

August 30, 1924

ing Events

-Colonel McLean

Sun.-Thurs., Aug. 31-Sept. 4
 I Fri.-Mon., Sept. 5-8
 I Tues.-Thurs., Sept. 9-11
 I Sun.-Thurs., Sept. 21-25
 I Fri.-Fri., Sept. 25-Oct. 3

IGADIER SIMS

Thurs., Fri., Sept. 18, 19
 s Sat.-Mon., Sept. 20-22
 n Tues., Wed., Sept. 23, 24
 Thurs., Fri., Sept. 25, 26
 Sat.-Mon., Sept. 27-29

ADIER GOODWIN

.... Sat., Sun., Aug. 30, 31

CAPTAIN HARKIRK

.... Sat., Sun., Aug. 30, 31

Peculiar People

(continued from page 11)

you, Mrs. Grimes,"
 was saying, Master Gilbert
 sited Wales, but we are ex-
 in a few days. Now you
 ur best bib and tucker on,
 them blue dresses you wear
 looking for the Lord's lot
 here let a good time, and
 an will see that you get one.
 Della, you must have your
 and don't be getting up too
 have breakfast at nine
 if you happen to be hungry
 well, there's the pantry, help

ting for the night they be-
 Heavenly Father's blessing
 night's rest. When Della
 that spotless little room she
 little promise book. With all
 ations of God's boundless
 received that day she wanted
 mise. She found the words,
 see His face, and His name
 air foreheads."
 asleep listening to the gentle
 their ceaseless roll over the
 h, while she dreamed of
 ing in the field. A certain
 some face of a young woman
 ed to appear when any
 ity or temptation beset her

la awoke the sun's bright
 ding her room. She jumped
 to say good morning to the
 honeysuckle. In the view-
 y held her fascinated. She
 with her some of the dresses
 wear in her father's home,
 had impressed her with the
 economy. She had out a
 age before going to rest, so
 rough her toilet, anxious to
 of the water before break-
 agged his tail at the evidently
 company his new friend.
 not without permission
 distress. Take care of the
 gets up."

ed the garden gate a little
 bout thirteen looked at her
 you a boulder at Mrs.

so, I came yesterday from

2? My brother lives there,
 t Rossett, but I suppose
 ndreds of dollars so you
 im."

Della keep her lips closed
 now. But before she had
 unity to answer, the new
 ggested they late bicycles
 e along the parade. It was
 eight o'clock by the Town
 making the bargain with
 e bicycles, now they were
 air sharpened their appetites
 played havoc with Della's
 back the rich color to her
 an hour's racing they
 e bicycles to the owner and
 or their breath, at, like two
 c cubs.

(continued next week)

George Stevens, for many
 of "The Bandman, Local
 onger," and now retir-
 up his pen again during
 the present Editor, Staff-
 er.

The WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA WEST AND ALASKA

INTERNATIONAL HEADQUARTERS:
 101 QUEEN VICTORIA ST., LONDON, E. C.

BRAMWELL BOOTH, General
 WILLIAM BOOTH, Founder

TERRITORIAL HEADQUARTERS:
 317-319 CARLTON STREET, WINNIPEG.

Vol. V. No. 33. Price 5c.

WINNIPEG, SEPTEMBER 6, 1924

HENRY C. HODDER, Commissioner.



At the end of the day's work on the farm; a typical scene in Western Canada. (See poem on page Two)



Daily Bible Meditations

Sunday, 2 Tim. 4: 1-8. "The time of my departure is at hand." This letter was written to Timothy sixty-seven years after the birth of Jesus; and after Paul's first trial in Rome. He was beheaded not long afterwards. He was not sad or depressed but like a passenger waiting for his boat, was ready to step on board whenever it reached the quay. Paul was anxious that Timothy should be his best spiritually and in his last message urged him to "watch . . . in all things."

Monday, 2 Tim. 4: 9-22. "The cloak that I left . . . bring with thee, and the books." When our Founder died and his will was proved, the world was astonished that General Booth had only left a small sum of money and a few walking sticks and other trifles. So Paul owned nothing but the old cloak which he needed for warmth in that cold Roman prison and a few precious books. Neither Paul nor our Founder enriched themselves, down here, but the world remembers them as "making many rich."

Tuesday, Job 36: 1-14. "God is mighty, and despoiseth not any." If God were less powerful He would be less pitiful. Selfish power tempts men to be cruel and hard, but true power is kind and merciful. God's power by its very greatness is all pity and tenderness and love. He rules by love which shows itself in all its beauty in the Cross of Christ.

Wednesday, Job 36: 15-33. "Who teacheth like Him?" Have you ever had private teaching, all to yourself, when you have been going up for an examination? Then you will know how nice it is to ask questions and have difficulties explained just as you need them. *Continuing prayers through sorrow or pain or difficult circumstances, God seems to take us apart and teach us, as it were, in a private class by ourselves.* If He is doing this for you now, thank Him and ask Him to help you learn quickly.

Thursday, Job 37: 1-12. "By the breath of God frost is given." Elihu understood in a special way that all nature shows the Lord's power and working. Great peace and rest comes to us each when we see God everywhere and in everything. Learn to turn your heart to your Maker as you trace His Hand in His creation.

Friday, Job 37: 13-24. "Him which is perfect in knowledge." What comfort it brings to know that God makes no mistakes! His knowledge as well as His love are perfect, and if we leave ourselves in His Hands, He will "perfect that which concerneth us." This takes the sting out of sorrow or illness or any difficulty, for we know that "He doeth all things well."

Saturday, Job 38: 1-15. "The Lord answered Job out of the whirlwind." Men had tried in vain to answer Job. Now God Himself speaks to him. In words of wonderful grandeur He reproves and silences the murmurs of Job. God shows His absolute power in a beautiful survey of His glorious creation, and His providence by the wonders of the animal kingdom.

The Open Door

ONE who has made many helpful observations upon the subject of prayer writes:

"I have sometimes stood within one of the great cathedrals of Europe where everything ministered to the spirit of devotion—the painted window, the soaring arch, the glorious fresco, the subdued and solemn light, the sense of immemorial antiquity—and yet I could not pray; I could not pray for one simple reason, the door was left open, and through that open door there entered the clatter of wheels and feet, the rush of traffic and the clamor of the market-place."

Heart Trouble

Its Symptoms, Its Seriousness and Its Cure

Wherefore . . . Today, if you will hear His voice, Harden not your hearts. (Hebrews 3: 7, 8).

A VERY serious malady which not only sinners but God's people also are in danger of suffering from is hardening of the heart. We ourselves are responsible for letting our hearts become hardened, since we are enjoined to "Harden not our hearts." Possibly hardening of the arteries may be going on with some of us right now; and we be both ignorant of the laws of hygiene involved, and powerless to avert the danger. But it is not so with the heart. God seems to put an added premium upon the spiritual by making soul-hygiene a matter of revelation. We may know how to prevent heart-hardening if we will.

Three other things that are predicted of the hardened heart will help

(3) The hardened heart results in a rupture or lesion of conscience, and there is sure to be, sooner or later, a breakdown into some form of evil.

So that a hardened heart is an *erring* heart. It is an *evil* heart. It is a *heart of unbelief*.

We will try and note a few of its symptoms, and we do not here place first among them the shutting up of one's bowels of compassion to the needs and sufferings of others. For while this a most serious matter and is accounted by John a sufficient disproof of our profession of the love of Christ, nevertheless we direct our attention to some other symptom for the reason that this is not conclusive, since there is a natural humaneness

At the End of the Day's Work

(See frontispiece)

A halt! The day's work is over, All nature is hushed to rest; The air grows a wee bit colder, The sun gives its last caress; But glimmering bright in the distance A light shines from home sweet home, All speaking of loved ones' presence And pleasures found there alone.

So much for the natural sunset Then end of that day is peace: So much for mankind's home-coming. (The place where he finds release). But who can portray the closing Of life's short, but well-filled day And the home with the loveliest shining

Where tears are all wiped away. Ah! There's a reward unending Found in the Eternal Home,— The light of the Saviour's presence, The knowing as we are known; The rest from the toils and conflicts, The joy of our Lord's well done; And the mingling with blood-washed

Comrades Whom we, by His grace, have won.

—Mrs. Captain Alder.

Books of the Bible

By Mrs. Major Carter

NABUM

Nabum came 150 years after Jonah in 713 B.C. and prophesied against Nineveh, which had backslidden again into its old sins of cruelty and bloodshed and its blasphemy and hostility against God. The Prophet announced its near destruction, swift and complete, with a vivid picture of the siege and sack of the city, aided by the inundation of the Tigris. Its desolation was so complete that Nineveh vanished entirely from view, and Alexander could march over it "Not knowing that a world empire was buried beneath his feet." In modern times, some of the former splendor has been revealed by the labors of Botta and Layard.

A Good Thermometer

We think a very good thermometer with which to get the temperature of the soul is its concern for other souls. Those who have been rescued from the darkness and who are walking in the light, will undoubtedly seek to bring others to the light. Those who are indifferent to the salvation of others do not have the joy of salvation in their own hearts. There is no exercise or means of grace more helpful to the soul, along with the Word of God and prayer, than seeking the salvation of others. In fact those who are seeking the salvation of the lost will be searching the Scriptures for the knowledge necessary to win them, and will be much in prayer to God for the help of the Holy Spirit in their work. The saved should keep saved by seeking to save others.

over us in family, school or Church. (4) Loss of pleasure in the company of the more devout and an inclination to affiliate with those who are looking out for themselves, and promise to do better for us.

(5) Questionings about the inspiration of the Bible.

If any of our readers, on examining themselves, find any of these alarming symptoms present let them turn at once to the Great Physician and pray that He will take away the stony heart and give them a heart of flesh.



"The Lion of Judah can break every chain!"

to determine its vital character. These are—(1) *Error*: "They do always err in their hearts" (Eph. iii. 10). (2) *Evil*: "Let there be in any of you an evil heart" (v. 12). (3) *Unbelief*: "Of unbelief" (v. 12). And that reference is made to the possible heart-hardening of Christian people, for we note that it is added: "In departing from the living God." Now there are three propositions we may safely assume: (1) Without the constant love-tempering of the heart to God, it is impossible to retain correct conception of Truth in the head. (2) Saving, sanctifying faith cannot flourish in a chilled or hardened heart.

among men which is of itself no proof of the moral or spiritual state of the heart, and there is often a show of philanthropy and charity that tells little or nothing of the Christian state or standing of the participants.

But the hardening heart is more certainly evidenced by such marks as these:

(1) A disposition to question God's goodness in some of the things which He permits.

(2) A drawing of unfavorable contrasts between the prosperity of the worldly and the adversities of the faithful.

(3) A tendency to throw off the yoke of submission to those who are

THE A

I DO not wish to dogmatize, but rather to point out the effects of Salvation Army Social Work. We do not wish to run Shelters, Workhouses, Children's Homes, and other institutions for the sake of doing so. We rather rejoice for the sake of doing so. The reason we do so is no need for them! The reason we do so is that a larger number of institutions is that by the Founder's ideas many such are now provided. Local authorities now have labor bureaux, and, in many cases, for the "way out," as seen by our Founder's new idea. It threatened to break up the legal systems dealing with poverty and promised to establish a happier State on an basis.

The Social Evil

There are, of course, many reforms seen the influence of The Army, but the two to which I would draw attention.

1. The Social Evil and Legislation. There was recently before the British Bill to improve the existing law by raising consent" of girls to improper relationships. Many will remember something when our present General, together with W. T. Stead, stood in the dock of the Court in London. The public conscience is now making itself felt, although The is probably forgotten by thousands who in the subject of reform.

Let us glance at the Far East in the ion. In Japan The Army has probably noticeable influence on legislation in the social evil. It was mainly instrumental legally possible for girls in licensed quarters their liberty, and, within a very short of the regulation, some 13,000 girls took advantage of the opportunity.

I would be safe in saying that The responsible for the conviction held by throughout Japan that the greatest infamy with Social problems is the spirit. This can be traced to The Army's conviction upon the need of Salvation.

Helping the Unemployed

2. The Unemployed.—The "Dance Scheme" laid it down that registration of ed must be followed by an effort to find to the applicant; to bring the workless with the employer who needed his British Government established their work was amongst the first to be recognized to be hoped that within a few years The which recognizes some obligation to man the job he needs, may be operated Board of Trade.

Britain has recently conceded to right to work," without any social, disqualification. For some hundred of any destitute person in England of character, nationality, or creed, to

OF all the monuments to his memory which the Army Founder we have valued, none would have pleased him better than one designed to equip men and women to perpetuate his spirit and carry on his work. Realizing this the present General decided, from the set, that the Memorial to be contributed by Great Britain—the birthplace of the Founder and The Salvation Army—should take the form of a much-needed new International Training Institute, where prospective Officers from all lands should be prepared for leadership up The Army's world-wide battlefield.

A Permanent Memorial

When the Founder passed to His Service, in 1912, it was universally among Salvationists that while The Salvation Army at work in many lands itself a standing tribute, and perhaps the best one, to his greatness, every country to which his influence had spread should have its own permanent Memorial bearing William Booth's name, and forming practical service as he would have loved.

Consequently, most countries quickly set on foot some kind of "Memorial to the Founder." More than a score of these—many not speaking the Founder's mother tongue—have already completed

THE ARMY LEADS THE STATE

Some Indirect Results of Army Work

By COMMISSIONER DAVID LAMB, International Social Secretary

I DO not wish to dogmatize, but rather to note some effects of Salvation Army Social Work.

We do not wish to run Shelters, Workshops, Soup Kitchens, Children's Homes, and other establishments for the sake of doing so. We rather rejoice when there is no need for them! The reason we do not possess a larger number of Institutions is that by adoption of the Founder's ideas many such are now provided by the State. Local authorities now have their shelters, labor bureaux, and, in many cases, labor colonies. For the "way out," as seen by our Founder, created a new idea. It threatened to break up the harshness of legal systems dealing with poverty and crime, and promised to establish a happier State on a more Christian basis.

The Social Evil

There are, of course, many reforms in which one sees the influence of The Army, but there are one or two which I would draw attention to.

1. The Social Evil and Legislative Reforms.—There was recently before the British Government a Bill to improve the existing law by raising the "age of consent" of girls to improper relationships to eighteen years. Many will remember something of the agitation which attended the passing of the existing law, when our present General, together with the late Mr. W. T. Stead, stood in the dock of the Central Criminal Court in London. The public conscience then created is now making itself felt, although The Army's action is probably forgotten by thousands who are interested in the subject of reform.

Let us glance at the Far East in this same connexion. In Japan The Army has probably had the most noticeable influence on legislation in connexion with the social evil. It was mainly instrumental in making it legally possible for girls in licensed quarters to secure their liberty, and, within a very short time of the issue of the regulation, some 13,000 girls throughout Japan took advantage of the opportunity.

I would be safe in saying that The Army is largely responsible for the conviction held by thinking people throughout Japan that the greatest influence in dealing with Social problems is the spiritual influence. This can be traced to The Army's constant insistence upon the need of Salvation.

Helping the Unemployed

2. The Unemployed.—The "Darkest England" Scheme laid it down that registration of the unemployed must be followed by an effort to find work suited to the applicant; to bring the workless man into touch with the employer who needed him. When the British Government established their bureaux, our work was amongst the first to be recognized. It is to be hoped that within a few years The Army method, which recognizes some obligation to find a registered man the job he needs, may be operating through the Board of Trade.

Britain has recently conceded to the people "the right to work," without any social, legal, or political disqualification. For some hundreds of years the right of any destitute person in England, irrespective of character, nationality, or creed, to food and shelter

has been acknowledged. The Guardians of the Poor being responsible for the administration of relief, might impose certain conditions, exact some labor, but they could not refuse to furnish the necessary food and shelter. Generally speaking, the system has worked well, and has stood the strain of waves of depression and unemployment. It has "failed" now—not because of its insufficiency, nor entirely because of the abnormal amount of unemployment following the war, but because the public mind had been prepared to deal with the need in a different way, and it is in that connexion that Social Officers may rejoice over The Army's contribution of educative thought.

Over twenty years ago our Founder, as a result of much experience amongst the work-shies and shiftless, decided to promote legislation in Britain designed to help the man "born tired." The idea was to compel him to work. A Government Committee reported in favor of the idea, and it received much favorable public comment. Certain agitators used the occasion to set up the demand for "the right to work." The Founder was ready, and answered them and others by saying: "Let us concede the right to work, and at the same time stand for 'the obligation to work.'" The right to work has been conceded; the obligation to work is not yet so warmly accepted.

Emigration Problems

3. Emigration.—Candid critics of the British Empire say that she muddles through; but that, with all her muddling she gets through. Well, in the matter of her emigration she certainly muddles things, emigrants without preparation so far as the mind is concerned, being landed where the arrangements for the reception of the strangers in the new country were very incomplete, and frequently entirely non-existent. How different is the closely knit system which The Army Founder initiated, affording, as it does, personal touch and care from the old home on this side of the world, to the new home on the other, with a guarantee of work immediately on arrival.

The lot of the home-seeking traveller has been immensely improved as a consequence of the sanctified common-sense demonstrated by The Army's Emigration Officers, and it is an accepted fact that in this matter of transporting the landless man to the landless land The Army leads the way.

4. Prohibition.—Cumulative evidence is making a good case for world prohibition; but how many people will think of the work of The Army in connexion with the change of public thought towards the drink evil? Who can estimate the value of the incessant fire which our front rank, and our every other rank of fighting force, have kept up in attacking this enemy of mankind? And the campaign has ever been a sane one, for it has always provided for sympathy with the drunkard.

Surely no other religious organization of any consequence has such a clean showing as The Army, which allows no drinker of alcohol in its ranks! The Army has always believed that the only way to deal with the evil of drink is by Act of Parliament, although it has recognized the value of legislation in this matter, and it also insists that behind all progressive legislation you must have the weight of public opinion.

5. Maternity and Child Welfare, and Care of the Sick and Aged.—The neglect of the unwanted child is usually made known by the punishment of the mother; but The Army aims in every case at the changing of the heart of the individual, for we are persuaded that love is greater than the law. And this is proved from day to day, and in many Homes for Women which we have established all over the world for erring mothers. The contrast between our method and that of the law is so marked that it could not fail to affect the mental attitude of the community at last.

Caring for the Homeless

At the other end of the scale are the sick and aged poor. A great change has come over the people with regard to this problem; and just as the neglected child has been provided for, so consideration will be given increasingly to veterans in the battle of life. One of the facts which have gone to the education of intelligent public opinion was that our old General, in making the lazy man work, delivered himself of the axiom: "If a man is able, he ought to work; if he is sick, he ought to be cared for."

One interesting phase of caring for the sick poor is that which concerns maternity and child welfare. The Army has been calling attention to the necessity along this line for many years, and by the provision of visiting nurses for the slums, of Mother's Hospitals, and of Homes for the after-care of children, has given demonstrations of practical work, until the death-roll amongst unwanted children today as compared with thirty or forty years ago affords a gratifying study. Here, again, it has been a case of creating a public conscience, and the recent Maternity and Child Welfare Acts of Parliament passed in Great Britain are probably the most advanced in the world.

Veterans in Life's Battle

6. The Homeless Poor.—When the "Darkest England" Scheme was launched the homeless poor in the streets of London were a disgrace to civilization. The facts arrayed by the Founder were almost unbelievable; but they were beyond dispute. Even after men and women had been swept up out of the cold and wet by the thousand and sheltered by The Army in clean, warm buildings, there was still an open sore which continued to trouble the community. We increased the number of our Shelters, we had our mid-night Soup Kitchens on the Thames Embankment right under the nose of Parliament; we stirred up the responsible public authorities; we co-operated with them, and the mid-winter census taken by the London County Council shows the result. The eight years following 1904, when the first census was taken, showed an average of over 2,000 destitute persons seeking the shelter of arches, staircases, and the open street. The highest number recorded was 2,777 in 1910. Co-operation with the authorities brought the number to 532 in 1913, and to 491 in 1914. The war came, and conditions prevailing during that time demonstrated beyond all doubt that this disgraceful evil could be stayed. The Army grappled with the numbers for the years 1915-1924 are: 178, 44, 28, 9, 8, 51, 66, 112, 141, 82. I venture to predict that London will never see a return of its homeless poor—to be huddled in doorways, stairways, and arches, by the hundred.

A Training Ground for Fighters

Great Britain's Memorial to the Founder

Of all the monuments to his memory which the Army Founder would have valued, none would have pleased him better than one designed to equip men and women to perpetuate his spirit, and carry on his work. Realizing this, the present General decided, from the onset, that the Memorial to be contributed by Great Britain—the birthplace of both the Founder and The Salvation Army—should take the form of a much-needed new International Training Institution, where prospective Officers from all lands should be prepared for leadership upon The Army's world-wide battlefield.

A Permanent Memorial

When the Founder passed to Higher Service, in 1912, it was universally felt among Salvationists that while The Salvation Army at work in many lands was itself a standing tribute, and perhaps the best one, to his greatness, every country to which his influence had spread should have its own permanent Memorial bearing William Booth's name, and performing practical service as he would have loved.

Consequently, most countries quickly set on foot some kind of "Memorial to the Founder." More than a score of these—many not speaking the Founder's mother tongue—have already completed

buildings for purposes such as he would have loved, at a cost to themselves of considerably more than a million pounds sterling. Although some of these countries were probably less affected by the war, and undertook less ambitious schemes than Great Britain, it is surely an honor, at once unique and remarkable, that memorials should be raised to one man in so many different lands.

With respect to the United Kingdom, a statement which the Founder left on record clearly proved that the proposal to erect a Memorial Training Institution accorded with his own ideas, for he wrote: "My wish is the establishment of a great Training Institution—an International University for training men and women for dealing with the sins and miseries of people throughout the world."

If this dream of mine is not realized in my own time, then it will be in the days of those who fill my position and take up my work after I have reached my home on high. I verily believe this undertaking to be of God, and sooner or later it will be carried out.

A somewhat modified scheme was launched by the General shortly after his father's passing, the sum of £200,000 being appealed for. Among the first contributions was a substantial amount from the Officers of The Salvation Army in the United Kingdom. The public also gave sums which brought the total up to within sight of £100,000 after this came a pause in the presence of other urgent needs. But everything promised an early and a happy completion of the scheme. Then the war broke out, and nothing mattered to Salvationists but responding to the tremendous calls for sympathy and succor which came to them from every direction.

After the war, in a greatly changed world, the scheme was revived. It was found that with other amounts received, including interest, which had accrued, the Memorial Fund stood at the respectable figure of £160,000. Further moneys which are almost certain to be available, will bring the total up to about £187,000. The site has already been secured. It lies within easy distance of the City of

London, in Denmark Hill, on the south side of the River Thames, in the centre of an extensive population. Ample space will be available for the erection of all necessary buildings, also for purposes of healthful recreation.

It is now estimated that the total cost will be about a quarter of a million sterling. Thus three-fourths only of the sum required is in hand or in view. Great Britain, however, characteristically cautious at the start, but tenacious to the end, will surely see through to completion a project so greatly needed and well begun.

Servants of the Poor

When the scheme is complete, and the building erected, hundreds of men and women will pass through the Institution yearly to be servants of the poor after William Booth's own fashion. They will know, as he knew, the only real remedy for human ills—the life and power of Jesus Christ.

They will, we believe, look out upon a world which has come even more than before to need the specially trained Army Officer. New and unexpected factors have arisen in the social order which threatens the very bulwarks of civilization, and our "new model" Army Officer will be equipped to deal with this difficulty.

End of the Day's Work

See frontispiece)
day's work is over,
is hushed to rest,
as a wee bit colder,
as its last caress;
ing bright in the distance
from home sweet home,
of loved ones' presence
as found there alone.

the natural sunset
that day is peace:
mankind's home-coming,
where he finds release),
portray the closing
of that well-filled day
with the love-light shin-
ing are all wiped away.

a reward unfailing
e Eternal Home—
the Saviour's presence,
as we are known;
in the toils and conflicts,
our Lord's well done;
ngling with blood-washed
onraders
His grace, have won.
—Mrs. Captain Aider.

End of the Bible

Mrs. Major Carter

NAHUM

One 150 years after Jonah
and prophesied against
which had backslidden again
thine of cruelty and blood-
mishmery and hostility.
The Prophet announced
trudition, swift and com-
vivid picture of the siege
the city, aided by the in-
Tigra's. Its desolation
te that Nineveh vanish-
over view, and Alexander
over it "Not knowing that
wre was buried beneath
modern times, some of
vondor has been revealed
of Botta and Layard.

Thermometer

very good the thermometer
get the temperature of
concern for other souls.
have been rescued from the
who are walking in the
doubtedly seek to bring
light. Those who are
the salvation of others
the joy of salvation in
arts. There is no exercise
peace more helpful to the
th the Word of God and
seeking the salvation of
t those who are seeking
of the lost will be search-
ures for the knowledge
win them, and will be
er to God for the help
pirit in their work. The
eep saved by seeking to

family, school or Church.
pleasure in the com-
re devoted, and an in-
filiate with those who
it for themselves, and
better for us.

ing about the inspire-
ble.
ir readers, on exami-
e, find any of these
toms present let them
o the Great Physician
He will take away the
d give them a heart of

WITH OUR FLAG IN OTHER LANDS

Swedish Adaptability

Salvationists Extinguish Blaze at a Farmhouse

AS indicating the spirit of adaptability shown by the Swedish Soldiers, the following story makes good telling. The Officers and Soldiers of the Sjötorp Corps were taking an automobile excursion into the country and were enjoying themselves very well when they suddenly came upon a farmhouse where a fire had broken out. It was the work of a moment to stop the car and rush to the scene of the blaze, and the Salvation fire-fighters worked with such good will that they not only extinguished the flames, but they succeeded in rescuing all the animals from the cow-house which was already involved in the conflagration.

Cheering the Broken-hearted

Village Crusaders Comfort the Lonely

A party of British Village Crusaders recently stopped in a quiet country spot for lunch by the wayside. The Officers went to a supposed farm to purchase milk, but found only sheds for cattle. Then they knocked at the cottage next door and were surprised to observe a woman in tears. Asking if they could be of any assistance, they found on entering the cottage an old man, eighty-six years of age, his head buried in his hands, sobbing bitterly. Their boy had just left for America and they were broken-hearted. The Officers spoke tenderly to them and prayed with them; the old man was cheered by the visit.

Journalist and Brussels' Poor

Deeply Moved by Army's Methods of Dealing with Outcasts

At the annual feast to more than a hundred of the poorest old men in Brussels, given by The Army, a journalist, who was present and was deeply moved by the scenes witnessed, as well as by The Army's methods of dealing with these outcasts, wrote an article in one of the leading papers. He emphasized the importance to the community of this kind of work, and suggested that money should be provided so that the meals could be given oftener.

A few days ago he went a step further by calling upon Colonel Govaars and offered to pay for the feeding of 100 poor people.

Once Bitter Foes, Now —!

History Records Astonishing Changes

It is doubtful if any Organization other than The Army has amongst its leaders so many who were at one time its bitter opponents. The latest edition of the Indian "War Cry" reminds its readers that Colonel Muthiah, the newly-appointed Commander for the Madras and Telugu Territory, was formerly no friend of The Army's publications. Meeting a Salvationist soon after his graduation from college, he asked for a copy of "The War Cry." This was supplied with alacrity, promptly torn into shreds by the purchaser and flung into the face of the Salvationist! This month his portrait appears on the front page of the same journal, with an inspiring record of devotion to The Army!

City of Grape Vines

Early Memories of Paarl

The opening by Commissioner Hay of a new Citadel at Paarl, South Africa, recalls The Army's first experiences in that city of grape vines. In 1890 no less than twenty-six Salvationists, including Lieut.-Commissioner Unsworth, were arrested and imprisoned. Not long afterwards several other courts in the Union gave rulings in favor of The Army, so the Paarl

Conquering Superstition and Heathendom

Spirit of Korea's Soldiery seen in their Soul-Winning Devotion

AMONG the many Converts made during the most recent anti-drink campaign conducted by The Army in Korea, was a great drunkard who purchased a "War Cry" and read therein of a Saviour for such as he. His interest being aroused, he walked some twenty li to the nearest Corps to talk matters over with the Officer, and got saved. Returning to his village, which contained no other Christians, he called the young people together to a Meeting under a spirit-tree, which they were in the habit of worshipping.

Down Came the Tree

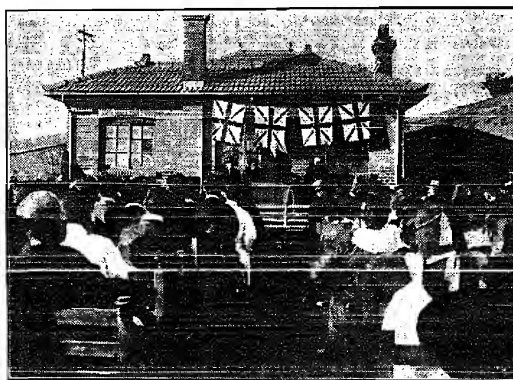
"This practice is dishonoring to God," heard of his approaching farewell to said he; "let us cut down the tree." The Korea, he issued a special appeal that an old men of the village were rather afraid

distress. One day she met a Salvationist — a Bible woman, and asked her advice.

"Get saved," said the Salvationist. The woman took her advice, and truly repented. She commenced to pray regularly for her wicked husband, who soon afterwards met an Officer, who was able to lead him to Jesus. The wife was overjoyed. Wherever she went, she told her story, with the result that many interested people came to the Meetings, and four of these got saved.

One Woman Wins Eighteen

When Lieut. - Commissioner Stevens heard of his approaching farewell to Korea, he issued a special appeal that an attempt should be made to win one thou



The Governor-General of Korea, Baron Saito, addressing a meeting held in connection with the opening of our Boys' Home at Seoul.

—they feared the insulted spirits would kill them all if the tree were destroyed. Nevertheless, the tree came down, and as no evil did happen, the villagers lost faith in the power of the spirits. Whilst the old men are not yet willing to become Christians, the others are turning gladly to the True Light, and the one-time drunkard is proving himself a consistent Salvationist.

Spent Wife's Money

In another village lived a woman who had a little money of her own. A drunkard and gambler from another village came to the place, and persuaded this woman to marry him. Then he commenced to spend his new wife's money in evil living. She, poor soul, was in great

forces decided to try again, with the good old "Drum Ecclesiastical," the cause of the most trouble, in the van of the procession. We held two or three good Open-Airs (writes one of the Officers present) when suddenly, as if rising out of the earth, there appeared our old friend the sergeant of police with his troop of gallant constables, and very soon the little Band was scooped up and lodged within the walls of the common prison. Since then circumstances have changed, and today Paarl boasts of a new Army Citadel.

Colonel J. Allister Smith, who recently returned from a campaign in the West Indies, left England recently for the United States.

sand souls for Jesus before his departure. This woman resolved to do something towards this end, and commenced to visit in her village. She was able to lead eighteen people to Jesus.

Walked a long distance

The Commissioner arranged to have a Meeting at a Corps 150 li distant from her home, and as she could not go this distance herself, she had the names of here eighteen Converts written out in proper fashion, and sent the list by her husband to the Commissioner. This one-time drunkard, together with one of the eighteen Converts, walked the whole of the 150 li in order to be present at this Meeting.

Such is the spirit animating The Salvation Army Soldiery of Korea.

Progress in Finland

Finland possesses a little island where in the heat of summer (and the heat can be intense in that country) mothers can have a delightful time of rest under The Army's care. The island is situated in a quiet fjord, just an armlet of the Baltic Sea.

The Army now enjoys the privilege of holding Open-Air Meetings in Finland, and this opportunity is being used in taking Salvation to the people by having special Salvation demonstrations on Sunday afternoons. Owing to the difficulty of two languages being spoken in the country, these demonstrations are held for the Swedish-speaking and Finnish-speaking

International Newslets

St. Helena is part of the South African Territory and is without a doubt The Army's loneliest Outpost. Much of the work done on the Island is done in the Open-Air.

The health of Commissioner Ophiant has so far improved that he has been able to travel from the Italian Riviera to Switzerland, where it is hoped that he will derive further benefit.

The New England Staff Band, under the leadership of Colonel William Intyre, has just completed an extensive motor campaign through New Hampshire and cities en route from Boston.

Lieut.-Colonel Clark, the International Auditor, who has been in the Western U.S.A. Territory for several weeks, is expected to arrive in Chicago soon to conduct the audit of Salvation Army accounts there.

Salvation Army Delegates were recently appointed from the three U.S.A. Territories to attend the National Prison Congress held at Salt Lake City, Utah.

Another large Camp has been established in the beautiful Castle, Ashby Park, Northants, Eng., by permission of the Marquis of Northampton, for the benefit of the Life-Saving Scouts of the Northampton Division.

Brigadier Bourne, recently Divisional Commander for the Hawaiian Islands, has been elevated to the rank of Lieut.-Colonel and appointed by the General to special service in India.

A Scandinavian Congress was recently conducted at Worcester, Mass. by Commissioner and Mrs. Estill. One hundred and fifty seekers were the result of the inspiring series of meetings.

The medical work in the Hong Kong district of Korea, carried on by Adjutant Battersby, is a real boon to the suffering poor, between 400 and 500 cases being treated monthly. There is no qualified doctor in the neighborhood.

"Dad" Lane, a ninety-five year old "War Cry" Boomer, has recently been promoted to Glory from the Uitenhage Corps, South Africa. During the last eleven years of his life this sturdy old warrior disposed of 14,000 "Crys," a record — in its uniqueness — probably for the world.

Color-Sergeant Looney Gooley, one of The Army's first Chinese Converts in San Francisco, has been promoted to Glory. The funeral service, conducted by Staff-Captain Bell, was most impressive and many glowing tributes were paid to the sterling character of our Comrade who had been a faithful Salvationist for twenty-nine years.

At a village in India which Commissioner Sukh Singh (Blowers) visited recently, a Syrian Christian gave a splendid site of land on which to build a Hall and also contributed a large sum of money to commence the scheme. Later he decided to build a quarters for the Corps Officers and the Commissioner had the pleasure of dedicating these new extensions to the Glory of God.

people separately. "The opportunities for Open-Air work in Finland during the summer months are great and far-reaching in their results."

Health Talks

By Charles A. L. Reed, M.D.

HINTS ABOUT EATING

YOUR boy comes in panting from hard play and asks for something to eat—just a bite!

He really needs it, but it's a bad habit to give it to him—just then.

Now what I am about to say applies to the boy's father and mother with just as much force as it applies to the boy himself.

The lesson involved is that of the relation of eating to exercise.

When you exercise — by which I meant work, which in turn includes both physical and mental work—you expend energy.

When you eat you take in food of fuel with which to replace this energy.

The amount of food or fuel you require is first a minimum amount to sustain the constant unconscious and involuntary work of the body. Secondly, a certain additional amount to sustain the intermittent conscious and voluntary work of the body.

It is under the operation of the natural law of supply and demand that our food requirements vary under varying conditions of work.

Following a spurt of heavy work like your boy did at violent play, there is a feeling of fatigue expressed in hunger.

The engine has been working on a grade and requires stoking.

But wait a minute:

Why?

Don't you see that boy's cheeks, how red they are?

Don't you see his skin, how sweaty it is?

Don't you see his breathing, how low his pants?

That means there is an extraordinary volume of blood in his skin and his lungs and it means also that his muscles, which have been working hard, must have their normal expenditure of blood.

If the blood, a more or less constant quantity, is for the time being circulating in such normal excess, these extensive vessels and organs must circulate for the same time correspondingly less volume in other tissues and organs not engaged in the work in hand.

The organs not engaged in the work and that consequently now have diminished supply of blood, are the stomach and other organs associated with it in the work of digestion.

If you put a lot of food into the stomach now and thus impose upon its normal work of digestion, you catch it at a moment when it is least prepared for the task.

If, however, you have the lad wait a few minutes, rest himself a little, possibly take a drink which imposes no digestive load, the circulation will have equalized itself and the food may be taken with impunity.

And what is sauce for the goose sauce for the gander; which is to say that what is good for the boy is good for the boy's father and mother.

Original Song

By Envoy W. Christopher, New Westminster

Tune: Just Before the Battle, Moberly

Have you ever thought of Jesus
How He died upon the tree,
How He left His home in glory?
Out of love for you and me?

Chorus:

Oh the matchless love of Jesus
Shown to us on Calvary,
Boundless as the mighty ocean
Was His love for you and me.

Have you ever heard Him calling
You to leave the paths of sin?
His His Spirit with you striving
Trying your poor heart to win?

Will you come to Him for pardon
Earnest, and do not delay,
And by faith on Him relying
All your guilt will roll away.

R LANDS

International Newslets

St. Helena is part of the South African Territory and is without a doubt The Army's loneliest Outpost. Much of the work done on the Island is done in the Open-Air.

The health of Commissioner Ollivant has so far improved that he has been able to travel from the Italian Riviera to Switzerland, where it is hoped that he will derive further benefit.

The New England Staff Band, under the leadership of Colonel William McIntyre, has just completed an extensive motor campaign through New Hampshire and cities en route from Boston.

Lieut.-Colonel Clark, the International Auditor, who has been in the Western U.S.A. Territory for several weeks, is expected to arrive in Chicago soon to conduct the audit of Salvation Army accounts there.

Salvation Army Delegates were recently appointed from the three U.S.A. Territories to attend the National Prison Congress held at Salt Lake City, Utah.

Another large Camp has been established in the beautiful Castle, Ashby Park, Northants, Eng., by permission of the Marquis of Northampton, for the benefit of the Life-Saving Scouts of the Northampton Division.

Brigadier Bourne, recently Divisional Commander for the Hawaiian Islands, has been elevated to the rank of Lieut.-Colonel and appointed by the General to special service in India.

A Scandinavian Congress was recently conducted at Worcester, Mass., by Commissioner and Mrs. Estill. One hundred and fifty seekers were the result of the inspiring series of meetings.

The medical work in the Hong Kong District of Korea, carried on by Adjutant Battersby, is a real boon to the suffering poor, between 400 and 500 cases being treated monthly. There is no qualified doctor in the neighborhood.

"Dad" Lane, a ninety-five year old "War Cry" Boomer, has recently been promoted to Glory from the Uitenhage Corps, South Africa. During the last eleven years of his life this sturdy old warrior disposed of 14,000 "Crys", a record — in its uniqueness — probably on the world.

Color-Sergeant Loopy Goopy, one of the Army's first Chinese Converts in San Francisco, has been promoted to Glory. The funeral service, conducted by Staff-Captain Bell, was most impressive and many glowing tributes were paid to the sterling character of our Staff-Captain, who had been a faithful Salvationist for twenty-nine years.

At a village in India which Commissioner Sukh Singh (Blowers) visited recently, a Syrian Christian gave a splendid site of land on which to build a Hall and also contributed a large sum of money to commence the scheme. Later he decided to build a quarters for the Corps Officers and the Commissioner had the pleasure of dedicating these new extensions to the glory of God.

People separately. "The opportunities for Open-Air work in Finland during the summer months are great and far-reaching in their results."

Health Talks

By Charles A. L. Reed, M.D.
HINTS ABOUT EATING

YOUR boy comes in panting from hard play and asks for something to eat—just a bite!

He really needs it, but it's a bad habit to give it to him—just then. Now what I am about to say applies to the boy's father and mother with just as much force as it applies to the boy himself.

The lesson involved is that of the relation of eating to exercise.

When you exercise — by which is meant work, which in turn includes both physical and mental work—you expend energy.

When you eat you take in food or fuel with which to replace this energy.

The amount of food or fuel you require is first a minimum amount to sustain the constant unconscious and involuntary work of the body. Second, a certain additional amount to sustain the intermittent conscious and voluntary work of the body.

It is under the operation of this natural law of supply and demand that our food requirements vary under varying conditions of work.

Following a spurt of heavy work, like your boy did at violent play, there is a feeling of fatigue expressed in hunger.

The engine has been working up grade and requires stoking.

But wait a minute:

Why? Don't you see that boy's cheeks, how red they are?

Don't you see his skin, how sweaty it is?

Don't you see his breathing, how he pants?

That means there is an extraordinary volume of blood in his skin and in his lungs and it means also that his muscles, which have been working so hard, must have their normal excess of blood.

If the blood, a more or less constant quantity, is for the time being circulating in such normal excess in these extensive tissues and organs, it must circulate for the same time in correspondingly less volume in other tissues and organs not engaged in the work in hand.

The organs not engaged in the work and that consequently now have a diminished supply of blood, are the stomach and other organs associated with it in the work of digestion.

If you put a lot of food into that stomach now and thus impose upon it its normal work of digestion, you catch it at a moment when it is least prepared for the task.

If, however, you have the lad wait a few minutes, rest himself a little, possibly take a drink which imposes no digestive load, the circulation will have equalized itself and the food may be taken with impunity.

And what is sauce for the goose is sauce for the gander; which is to say that what is good for the boy is good for the boy's father and mother.

Original Song

By Envoy W. Christopher, New Westminster

Tune: Just Before the Battle, Mother

Have you ever thought of Jesus
How He died upon the tree,
How He left His home in glory?
Out of love for you and me?

Chorus:

Oh the matchless love of Jesus
Shown to us on Calvary,
Boundless as the mighty ocean
Was His love for you and me.

Have you ever heard Him calling
You to leave the paths of sin?
Has His Spirit with you given
Trying your poor heart to win?

Will you come to Him for pardon
Earnest, and do not delay,
And by faith on Him relying
All your guilt will roll away.

How I Won a Soul

A Story of Salvation Triumphs in Johannesburg, South Africa

By Mrs. Brigadier Dickerson

WHILST sitting alone meditating one evening my thoughts wandered back to the first year of our command of the Johannesburg I Corps, South Africa, and to the first soul we won for the Master there. Many and varied were our experiences in those days. Not only was the fight hard and difficult but we were handicapped in our work by not having a building of our own in which to carry on the work of God. The Good Templars' Hall in Loveday Street was rented for Sunday Meetings only, being required for other purposes during the week. The few Soldiers were discouraged—congregations small—no souls at the Mercy-Seat.

We wondered what could be done to bring about a better state of things. My husband decided we should have a special month of prayer, also visit the poorer section of the city from

in Johannesburg to which he replied, "Not exactly. I came out during the Boer War, and I am sorry I ever came. I left a good home and friends and look at me today. I am one of the worst. My mother would break her heart if she saw me now." I told him of a Fount that could cleanse the vilest, of a Saviour who could save from the "utmost to the uttermost" and Who could do it then and there if he would seek forgiveness and cry for mercy. After pleading with him for some time, he rose to his feet and walked out to the Mercy-Seat where he knelt to pray. Before any one could kneel beside him the electric lights went out and we were plunged in darkness. This caused a little confusion and in the midst of it our Convert left the Hall without anyone taking his name and address or even praying with him. Weeks

Ideal Hall-Keeping

(Lines dedicated to Salvation Army Hall-keepers all round the world, many of whom perform their humble duties with true Salvation spirit.)

(By Lieut.-Colonel Robert Perry (Retired))

As gifts are by the altar sanctified,
In that they're thereon laid as unto God,
So may the meanest toil be dignified
And lowly work tend to the highest good.

Around the world are countless Army Halls
Where men and women gather God to meet;
Each of the Halls for a Hall-keeper calls
And many such declare their service sweet.
The common task which to their duty falls
Becomes a means of Grace, a joy complete.
While sweeping up the dirt upon the floor
They're walking to Emmaus with their Lord,
Or cleaning down the bill-board at the door
They're feasting on the good things in His Word;
Arranging chairs and benches straight and neat
They praise Him that their footsteps He doth guide,
And as they dust the tear-stained Mercy-Seat
The windows of their souls are opened wide.
The while they're getting things as they should be
They're glad their hands are found in this employ,
And as they close the door and turn the key
They count their work not drudgery but joy.

door to door. The Comrades were called together and the whole matter discussed. We laid our plans before God and sought His guidance. Several houses were offered for Prayer Meetings and each Comrade who had time to spare was asked to call and invite the people in these streets to our meetings.

Held on Believingly

Several weeks passed by with no improvement in the congregations, but we held on, believing that the Lord would answer our prayers and send the people along.

One Sunday night we were encouraged to see new faces in the Hall, among them a young man under the influence of drink. As soon as the Prayer Meeting commenced our visitors rose to leave the building. I followed them to the door and shook hands with each of them and invited them to come again. The young man promised he would come sometimes and passed out. A fortnight later we were pleased to see this young fellow again in our meeting, having followed the march from the Open-Air stand—but again under the influence of drink. I stepped to the back of the Hall when the Prayer Meeting commenced and seized the opportunity of speaking to him. I asked him if he was a stranger

went by; we had neither seen nor heard anything from him; in fact, we had forgotten all about him, when one Sunday afternoon my husband was walking over the market square and a young man called out, "Captain! I would like a word with you. Don't you remember me?"

"No," said my husband, "I don't remember you at all. What is your name?"

"Oh," said he, "don't you remember the young man who came out to pray the Sunday night the lights went out in the Hall? I got something that night that has changed my being altogether and I am trying to be good. I want to thank you and your wife for speaking to me that night."

"But where have you been all this time?" inquired my husband. "Why haven't you attended the meetings?"

Had Been in Hospital

To which he replied: "I have only been out of hospital ten days. I took sick with enteric fever after I got home and whilst lying in bed at the hospital I thought on my past life and I remembered the service that Sunday night, and made up my mind when I got better I would go and report myself and sign on."

You can imagine the surprise and the great joy of our Comrades that

night, when our Convert took his stand in the Open-Air Meeting and told his old companions of the step he had taken and how determined he was to try and be good. He related how wicked and sinful he had been, so much so that he was put over the border of the Transvaal as an undesirable by the authorities, but finally got back again. He also related that in company with six other young men, they decided to see which could drink the most without getting drunk, so much money being given to the one who held out longest. The whole of this particular Saturday night was spent in drinking and debauchery until each one became helpless by drink. The next morning you can imagine the great horror that seized these young men when they became conscious to find that one of their number was lying in the corner of the room dead. This brought great fear upon them and for a time subdued this young man. He resolved to be better—but alas!—good intentions were soon broken and he wandered on in sin, until he was arrested by the Spirit of God, just at the Open-Air, and then at the service that Sunday night.

Encouraged the Soldiers

Oh! how we praised God that Sunday night for this wonderful "trophy of Grace." As we listened to the story of our Brother, how he was led captive by the power of the Devil and bad companions, we wondered what the end would have been, but for the grace of God. This conversion put new life and inspiration into the hearts of the Soldiers and encouraged them to believe for others. A few weeks later we received a letter from the parents of this young man in England, asking if The Army could find their missing son, who had left home a few years ago. They had heard nothing about him since. What a joy it was to us to be able to write to that dear mother in Norwich and tell her that her son had given his heart to God and also had decided to become a Salvation Army Soldier. The mother was so grateful to us for taking such an interest in her and she said that nothing had given her more pleasure than to know her boy had decided to be a Christian and had chosen The Army for his church. This same young man became a real Blood and Fire Soldier of The Army, giving cheerfully his money and his spare time to the work. He was also made a Local Officer and finally decided to consecrate his life for service. He entered the Training Garrison in Cape Town and after his training days were over was commissioned for the Field where he labored faithfully for some years. Ill health necessitated a change of work and he was appointed to the Men's Social Work where he continued to do his best for the men under his care.

Gave a Clear Testimony

Weaker he grew in body, but stronger in his spiritual life. To those who visited his sick chamber, he would relate his experience, giving a clear testimony to the wonderful power of the cleansing Blood, and the joy of knowing Christ as his Friend and Saviour, until he exchanged the Cross for the Crown. His body lies in Maitland Cemetery, Cape Town, but there are many living today who are thankful they were brought in contact with this faithful servant of God.

What Jesus Can Be To You

Jesus, Thou art everything to me! Sing it to Him and joy will well up in your heart.

"But He isn't," sighs somebody. Well, say to Him, Jesus, please be everything to me. I want Thee to. Remind yourself, and Him, of what He is: A very present help in trouble; the God of Strength; the Light of the world; a Refuge; the Lover who loves to the end; the All-Seeing and All-Knowing, who cannot be deceived, yet—knowing the worst about you—loves you still!

His goodness and mercy have followed you all the days of your life, and He is preparing a Home in which, if you walk with Him now, you may dwell with Him for ever.

THE WAR CRY

Official Organ of The Salvation Army in
Canada West and Alaska
Founder General Bramwell Booth
International Headquarters,
London, England.
Territorial Commander,
Commissioner Henry C. Hodder,
317-319 Carlton St.,
Winnipeg, Manitoba.

All Editorial communications should be addressed to The Editor.
SUBSCRIPTION RATES: A copy of The War Cry (including the Special Easter and Christmas issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50 prepaid. Address The Publications Secretary, 317-319 Carlton Street, Winnipeg.
Printed for The Salvation Army in Canada West by The Farmer's Advocate, of Winnipeg, Limited, corner Notre Dame and Langside Street, Winnipeg, Manitoba.

Editorial Notes

Why Am I Not An Officer?

THIS is a question we should like all young men and women in our Corps, who are in good health and have the grace of God in their heart to ask themselves. There are, in most of our Corps, young men and women who have been doing excellent work as Soldiers for years, but who have never aspired to the broader fields of Officership, notwithstanding that they must, again and again, have been impressed with the vaster opportunities for blessing humanity and honouring God that the Officer possesses over the Soldier. There is no doubt, also, that these comrades have, by God's Spirit and the voices of their leaders, been called to a higher sphere, but up to the present they have not accepted it. Why?

That is the question we should like them to answer. We are quite sure that those who answer it would blush at the futility of the reasons they give, for, as a rule, there is little or nothing in them. Is it hardship? Contrast the physical hardships of the Officer's life with those of the average gold-digger, or hunter; some don't like to tear themselves away from the Band, others don't care to leave friends, some think they are not fitted: in one way or another these comrades excuse themselves from following in the broad line of duty and blessing. Don't do so any longer. If you cannot assign a reason that God can accept as sufficient for your not being an Officer, do not put up vain excuses, but write to the Candidates' Secretary, and if there are difficulties in the way state them fully, and then leave the matter with God and The Army. It is quite possible that obstacles which loom large in your eyes, may be easily removed. If an Officer, and are physically, mentally, and spiritually fit to be one, make application at once.

Why Some Hold Back.

SOME, perhaps, may hold back from Officership because of an overwhelming sense of their unfitness. There is great inspiration for all who feel their weakness and unfitness for God's service in the story of the call of Moses. Again and again he pleaded with God to let him off, urging that he was not fitted for such a work. "Who am I that I should go unto Pharaoh?" he said, and he pointed out that he was no orator, and was only fit, in his own estimation, to keep sheep.

But God taught him a marvellous lesson by means of the simple shepherd's staff that Moses carried. At God's command it became a huge serpent, from which Moses fled in fright, and at another word of God it went back to its natural shape again. The meaning was plain. It showed Moses that God can use mightily the weakest and most despised thing.

And so Moses went forward and became one of the greatest of men. Had he refused God's call he would never have discovered the hidden powers within himself.

So it may be with many a young man or woman who reads these pages. You may not have the least idea of your endowments until faithful service for God reveals and de-

Mercy-Seat at Wembley

Not Merely as an Exhibit; but for Use—Migration Bureau Affords Opportunity for Bookings "on the Spot"

JUST as the Wembley Exhibition would not be complete without The Salvation Army, which is so largely represented throughout the British Empire, so The Salvation Army at Wembley would not be complete without the tent-form, for the tent-form plays a vital part in Army operations.

A tent-form is, therefore, duly installed at the Salvation Pavilion, and it is there not merely as an "exhibit," and an object of interest to hundreds of people unacquainted with Army ways, but it is for use.

"To the uttermost He saves," is written across this mercy-seat, and those glorious words have been put to the proof in the Pavilion.

A recent departure is the opening at The Army's Pavilion of an Emigration Inquiry Bureau, at which visitors may not only be supplied with the fullest information concerning The Army's Migration Scheme, but can actually complete, on the spot, their arrangements for going abroad under The Army's care. An experienced Officer is in attendance from eleven o'clock in the morning till nine o'clock at night, and the establishment of the Bureau has already been fully justified by the number of callers. Friends from overseas who have not yet made their return arrangements are invited to

do so through this Bureau.

People from all parts of the world, and representing all grades of society, continue to visit the Pavilion, which is conveniently situated to the left of the British Government Building, and immediately behind the Newfoundland Building. At least four thousand per day pass in and out from noon till night-fall, and probably one in ten record their signatures in the Visitors' Book, which is a unique album of personalities.

Not the least interesting are those who enter the Pavilion with an avowed disbelief in The Army's work and teachings and who do not hesitate to express their opinions to the Officers on duty. Few, indeed, fail to agree that the exhibits are at once striking and convincing, and the Officers, skilled in reading the thoughts of the heart, almost invariably discover some means of leading the conversation into the realm of spiritual inquiry.

No effort is being spared to make the Pavilion an even more adequate presentation of Army work. Adjutant Wydlife Booth is constantly seeking to improve upon present achievements, so that now activities in India and Africa, the Colonies and the Moslem Country, small outposts of Empire and great centres of wealth, are vividly brought to mind by novel and significant exhibits.

Indian Ruler's Passing

Death of the Maharajah of Travancore, the General's Host in India

The death is announced of the Maharajah of Travancore, aged sixty-six. The Maharajah, H. H. Sir Bala Rama Varma, who had reigned over his State in Southern India since 1885, was full of interest in, and deeply sympathetic towards, The Salvation Army.

During his visit to India in 1922, The General was the guest of the Maharajah in the State Guest House, a beautiful and spacious residence, and amidst gardens filled with flowers and flowering trees. When The General went to see His Highness at the Palace he was met at the door of the Receiving Hall by the Maharajah himself, who greeted The Army's Leader with a stately courtesy, following which they were soon in deep conversation respecting The Salvation Army Hospital at Nagercoil, which His Highness was anxious should be extended, and also with respect to the needs of the people, help for schools, for wells and roads to the villages.

On parting the Maharajah took The General's hand and said, most earnestly, "May God bless you and guide you." A strict Hindu, of the priestly class, he was the ruler of about five millions of people. It is said that, after shaking hands with a foreigner he would always take a bath before eating. Both King Edward and King George were entertained by His Highness.

Love's Burdensome Harvest

Not always is it wisdom to bring down a burden of gratitude upon one's head! This the Officers at The Army's Women's Industrial Home in Rangoon are proving. They recently took pity on a coolie who was badly hurt while working on a development scheme not far from the Home. Since then the establishment has been besieged by sick and wounded coolies who clamour for similar attention, and refuse to believe that the Officers cannot immediately cure them all. One has gone so far as to promise to bring a sick wife to be tended by the healing hands of the harassed Officers!

velops them. You may have hidden gifts, seed grains of noble qualities, latent influence and persuasiveness, which will surprise you when they burst forth. Lay yourself at God's feet and say "Take my life and use it for Thy glory," become an earnest, faithful worker in His vineyard, and there will be born or developed in you powers, energies, and qualities of which you were all unconscious before.

Beginnings in Hungary

The Army Successfully Launched Amid Many Signs of Public Interest

A Promising Outlook

Army operations in Hungary have had a most promising beginning.

For several years past the General was repeatedly urged by a company of enthusiasts for Christ to establish The Army in the country, which, after the war presented good opportunities. Following a visit by Commissioner Laune, International Secretary for Europe, who examined the ground and interviewed a number of influential persons, Lieut.-Colonel Rothstein was some months ago appointed to organize the work.

Headquarters were set up in Budapest, the capital, and Meetings were held in various places to explain the principles, methods, and organizations of The Army, as well as to proclaim Salvation truth.

Interest in the Movement was quickly manifested. People called at Headquarters to inquire about "the new form of religion," and remained to get converted. Penitents were registered at the Meetings, numbers of whom expressed their desire to become Recruits.

As in some other Continental countries, complete liberty to hold Meetings in the open air is not allowed, but the authorities manifest every friendliness towards the Organization, and permit the Salvationists to march and sing and announce the Meetings.

The official opening proceedings took place on Sunday, Oct. 27th. Of these Lieut.-Colonel Rothstein writes:

"In the Holiness Meeting the Lord was very near. All our Recruits were present and dedicated themselves to God. During the afternoon we were in the yards singing, praying, and inviting people. At six o'clock we had a short Meeting on a square near the Hall, and at half-past six o'clock the Hall was crowded. We kept on till ten o'clock, many people standing. We closed the day with thirty-six at the mercy-seat. Halleluiah! A lot of journalists were present, and today all the papers are full of sympathetic articles."

Pointed Pars

Good things have to be engraved on the memory; bad ones stick there.

Carry your conscience in your eye, and look the world in the face.

Time spent in helping someone else is never wasted.

It is the shot that tells, not the sound of the gun.

CONGRESS NOTES

Plans are rapidly maturing for the coming Congress which, as previously announced, is to be conducted by the General.

In a few weeks now The Army's International Leader will be in our midst and Western Canada Salvationists are preparing to give him a warm-hearted welcome.

The first meeting will be on Friday, Oct. 17th, when Lieut.-Commissioner Rich will welcome all the Delegates.

On Saturday, the 18th, the General will arrive in Winnipeg and will review a procession of all the visiting Delegates and city forces which will march through the main streets.

Sunday will be a great day. The Capitol Theatre has been secured for the meetings, and Sir James Aikins will preside at the afternoon lecture.

Let everyone pray and believe for an outpouring of the Spirit on the Congress gatherings.

More Army Books

New Biographies and New Editions

The General has arranged for the publication of a volume under the title of "Dreams Come True," by Humphrey Wallis. In this will be demonstrated the closeness of The Army's touch with the common people and the wonderful transmutations of evil into good which the power of God renders possible.

The preparation of a Life of the late Commissioner Hanna Ouchterlony, the Swedish pioneer, is well advanced. It is being written, in Swedish, by Miss Laura Petri; but it is hoped to issue an edition in English before long.

A new edition of the life-story of Commissioner Lawley, by Mrs. Colonel Carpenter, is already called for. This has proved a popular biography, and its extensive sale in all parts of the world is accounted for not only by the attractiveness of the Commissioner's character, but by the high literary merit of the book. There is also to be a new edition of "The Angel Adjutant."

A careful revision of that world-known compilation, "Orders and Regulations for Field Officers," is, at the General's direction, under way. The "Orders" will be issued in two volumes—one dealing with the life, work, and spirit of the Officers generally (and consisting of between five and six hundred pages), and another directly bearing upon the work of Corps Officers. Both the General and Mrs. Booth have devoted considerable time and thought to the preparation of these books, which should be ready for distribution by the end of the year.

The Life-Story of the late Commissioner Howard is now taking definite shape in the hands of Mrs. Colonel Carpenter. Material is likewise being got together for a Life of the late Colonel John Dean. Army comrades or friends who can assist in this matter by lending letters, or supplying facts and incidents concerning these honored Salvation warriors, are asked to be good enough to address them to the Literature Secretary, International Headquarters, Queen Victoria Street, London, E.C. 4, England.

Winnipeg I Band

Makes Big Hit in Toronto—Civic Welcome at City Hall—Plays at Opening of Canadian National Exhibition—Large Crowds Attend Musical Festivals and a Vast Throng Gathers for Open-Air Program at Sunnyside

THE Winnipeg Citadel Band has made a great hit in Toronto. In every sense it measured up to its big reputation. The Band was accorded a civic welcome at the City Hall on Friday morning, shown the city and entertained by Mayor Hiltz to luncheon at Sunnyside.

In the afternoon the Band cheered hundreds of sick and wounded returned men at Christie Street Hospital. Later on at the Massey Hall it sustained the main portion of a great musical festival.

On Saturday, the Band gave two programs on the main band stand at the Canadian National Exhibition. It was also privileged to supply music for the official opening by Vice Admiral Field, which was difficult to exaggerate. Thousands of visitors were delighted and thronged comments glowing.

At night the Band rendered a musical festival at Lisgar Street Citadel, demonstrating rare all round excellence.

Sunday was a busy day. The Crown Theatre at Riverdale was packed for the Holiness Meeting. In the afternoon eight thousand people listened to them in Riverdale Park.

A Salvation Meeting in the Temple was held at night, four seekers kneeling at the Mercy-Seat. This was followed by the final engagement at Sunnyside where between ten and fifteen thousand people massed to hear the program given.

Commissioner Sowton presided at all gatherings. Lieut. Colonel Morehen was in charge of the arrangements. Success written in large letters across his front on set to finale.—B. Taylor, Major.

Message from an Army Musical Editor

THE following message from Brigadier I Hawkes, of the Musical Editorial Department at International Headquarters, was recently received by the Winnipeg I Band and read at one of their practices. The Brigadier says:

"The universal kinship and brotherhood of S. A. Bandsmen is a mighty fact of which we may all be justly proud. One sees a little more of that, perhaps, here in the centre of Army life, to which spot Army Bandsmen from all parts of the world gladly make pilgrimages from time to time. The marvellous thing one cannot fail to notice is—shall I say—the uniformity or the family likeness. Whether from the distant Australian shores, the American Continent, or the nearer home continental countries of Europe, even though the language differ in some cases, the spirit is the same."

"Is not this a wonderful manifestation worthy of, nay, even demanding the most jealous and tender regard and care?"

"I doubt not but that if I were privileged to visit you in person, and take my stand in the centre of your Band, I should immediately recognize The Army Band spirit, and though many miles would separate me from home, I should feel at home straightaway, as among my own kith and kin."

"This is one of the heritages that come to us by virtue of the fact that The Army is an international organization. The work of the Pioneers, too, should be gratefully remembered."

"Ours is a great opportunity and our responsibility is first of all to prove worthy of the charge entrusted to us, to maintain an unspotted flag and also to push on to further and even greater triumphs."

"In this warfare there can be no standing still. We must go forward both spiritually and musically. Never rest content with your attainments or the results of your efforts. Cultivate an aggressive spirit. Set up a high ideal and ever strive to reach higher things."

"Make all your efforts bend to the one holy purpose—the Glory of God and the Salvation of Souls. The best efforts for the highest end!"

COMMISSIONER and MRS. HODDER

**Lead Inspiring Gatherings at Portage la Prairie—Visits
Paid to Jail and Girls' Home—Twenty Nine
Seekers for Salvation and Holiness**

PORTAGE LA PRAIRIE, the city of the plains, was favored on Sunday last with the final visit of our Leaders—Commissioner and Mrs. Hodder, accompanied by Brigadier Dickerson, Adjutant Lekson and Ensign T. Mundy. The party arrived by motor Saturday evening and were heartily received by the Corps Officers, Ensign and Mrs. McCaughey.

Prisoners are Visited

Nine a.m. on the Sabbath found the Commissioner and Mrs. Hodder and party conducting an inspiring service with the men at the Jail. How eagerly they listened as the Commissioner recounted his own conversion and the wonderful cases of deliverance by the power of God to sin-bound souls. It was like a chapter from an interesting book. The singing was hearty and the appeal of Mrs. Hodder particularly tender. Brigadier Dickerson gave the appeal for surrender and five men thoughtfully yet boldly made the great decision.

The mellowing power of the Holy Spirit was present in a marked degree throughout the Holiness Meeting. Tears could be seen in many eyes, they were hearing from our Leaders of the life victorious, and hearts were yearning for that freedom and liberty wherewith Christ can set all free. How

wherewith Christ can set all free. How readily surrenders were made. In a few moments the Mercy-Seat was lined with ten earnest seekers for the great blessing of Holiness. What a sight! It was a happy band of soldiers that wended their homeward way that morning. God had visited them, and all were well.

Right after dinner Brigadier Dickerson, accompanied by the Corps Officers, Sister Mrs. Patterson and Ensign Mundy paid a short visit to the Incurable Home for Girls. Such a scene of sadness, but how happy they were made by the singing and

Commissioner Sowton presided at all gatherings. Lieut. Colonel Morehen was in charge of the arrangements. Success written in large letters across visit from onset to finale.—B. Taylor, Major.

Message from an Army Musical Editor

THE following message from Brigadier Hawkes, of the Musical Editorial Department at International Headquarters, was recently received by the Winnipeg I Band and read at one of their practices. The Brigadier says:

The universal kinsmanship and brotherhood of S. A. Bandmen is a mighty fact of which we may all be justly proud. One sees a little more of that, perhaps here in the centre of Army life, to which spot Army Bandsmen from all parts of the world gladly make pilgrimage from time to time. The marvellous thing one cannot fail to notice is—shall I say—the uniformity or the family likeness. Whether from the distant Australian shores, the American Continent, or the nearer home of the continental countries of Europe, even though the language differ in some cases, the spirit is the same.

"Is not this a wonderful manifestation worthy of, nay, even demanding the most jealous and tender regard and care?"

"I doubt not but that if I were privileged to visit you in person, and take my

stand in the centre of your Band, I should immediately recognize The Army Band spirit, and though many miles would separate me from home, I should feel at home straightaway, as among my own people.

"This is one of the heritages that come to us by virtue of the fact that The Army is an international organization. The work of the Pioneers, too, should be gratefully remembered.

"Ours is a great opportunity and our responsibility is first of all to prove worthy of the charge entrusted to us, to maintain an unsullied flag and also to push on to further and even greater achievements."

"In this warfare there can be no standing still. We must go forward both spiritually and musically. Never rest content with your attainments or the results of your efforts. Cultivate an

"Make all your efforts bend to the one holy purpose—the Glory of God and the Salvation of Souls. The best efforts for the highest end!

Secretary of the Board of Trade, a warm friend of The Army, presided. Both the Commissioner and Mrs. Hodder interested and blessed the crowd with words of inspiring worth. The Band did remarkably well under the leadership of Bandmaster Berkit, and the presence of so many citizens demonstrated their appreciation of their services.

A very fine crowd gathered for the evening service. One could detect the spirit of expectancy—the previous meetings had created hope and inspiration—the Comrades were aglow with the fighting spirit and every effort was bent on the Salvation of Souls!

This was our Leaders' farewell service in Portage. Many happy weekends had they spent here. Many souls blessed them for their encouraging words.

The opening exercises over, Mrs. Hodder gave an inspiring talk. The anxious mother was not overlooked, the wayward lad was compelled to think of his ways, the backslider was constrained afresh to meditate on His Lord. From the sordid things of life, thoughts were lifted to the world beyond and realities of eternity, life and death were faithfully dealt with.

Led to Surrender
Brigadier Dickerson conducted the Prayer Meeting in his usual tender manner and led the wounded souls into complete surrender. Comrades who had been so

surrender. Comrades who had been so deeply blessed in the morning Meeting were found entreating others to seek God. One young girl held on until she landed her chum at the Saviour's feet. Fourteen that night found their way to the sinner's Friend, thus making a total of twenty-nine decisions for the day. Did you say Hallelujah? that's what our Leaders said as they saw the Penitent-Form filled with seekers. It had been a glorious day. Faith and hard work had been amply rewarded, and the final meeting of our Leaders proved a farewell indeed from doubts and fears and sin for so many. Praise the Lord!

AIR CAMP
The Good Times Enjoyed by the
Others Who Were Given
Holiday by The Army

and after that bathing. How the children

THE FRESH AIR CAMP

A Descriptive Account of the Good Times Enjoyed by the Poor Children and Mothers Who Were Given a Much-Needed Holiday by The Army

CHIEF of the Fresh Air Camp

Each season of the cross-country ski season, a few things are always packed and stored away waiting for next year. I want to tell you a few things about the last two companies who enjoyed a few weeks at this fast-becoming, famous resort. The train ride from the famous logging town of Mammoth is a beautiful one, perhaps the nicest that I have ever taken. When the train reaches the station, the little ones have walked down to the Camp and all the things that are needed for the winter are there. It is a matter of will and good management to get each family properly placed in the huts with enough beds and blankets to meet their needs, before the children are downed to their bathing suits and hurrying away to

Supper time comes and the sound of the bell brings everybody to the door of the large tent-dining room with good healthy appetites which are soon satisfied. The rules of the Camp were not many nor strict, but just enough to keep things in good order so that no one need worry and everyone may have a good time without intruding on others, and these are given out after their first meal in Camp, and then everybody begins to feel at home.

Mothers are expected to do the dishes but it was found that the larger girls could do them almost as well, and even the boys volunteered several times to wash up, and proved themselves quite capable with the dishpan and the cloth; so this burden was made quite light.

Enjoyed the Water
The day commenced with rising at 7.30, breakfast at 8.00 followed by play time or duties till ten, then hut inspection



The entrance to the Camp.

did enjoy the water. The waves seemed almost angry that they would dare to defy and face them and seemed to be tr

ing to wash them back again to shore but that was even more fun than when the water was calm, and they could wade out for a considerable distance.

The dinner bell sounded at 12.30 and after these hearty appetites were satisfied again, all were required to go to rest for an hour.

The afternoons were all filled up with many interesting things such as hikes, games, building in the sand and bathing again. Some of the structures on the beach were very quaint and picturesque and the flowers and bullrushes gathered, while walking, were many and varied.

The swings and see-saws were kept busy nearly all day long, and the balls and bats, sand-pails and shovels, skipping rope and foot ball were always in demand, and, through the kindness of some fishermen, a little boating was indulged in. Even a wheel-barrow was used for joy-riding about the yard and was much enjoyed by its young occupants.

Supper at 5.30 and then more interesting things took place. One evening would be a sing-song on the veranda, or if it were a little rainy or chilly, around the fire-place in the house, with pop-corn to finish up with. Another evening we would take a lovely walk up the road and then come home by the lake shore or again it might be a bon-fire on the beach.

All were sent to their huts soon after nine and then the boys would amuse themselves with pillow fights and all sorts of pranks that are "boyish" until "lights out" at ten.

One day we had a delightful picnic. We all walked down the road to a clearing, capital for a picnic, and after lunch there was base-ball, dodge-ball, a candy scramble, and other games that go to make a happy picnic day.

A Pleasant Evening
An impromptu program made one evening a very pleasant one. The mothers, the children and the staff all took part with Brigadier Park presiding. All the solos, duets, recitations, etc. were put into good order and enthusiastically rendered.

Sunday all the balls and bats were put away and the Sabbath properly observed. A meeting on the veranda at eleven, with everybody present and Sunday School for the children at 2.30. Sister Muriel Beattie took a very interested group of the smaller children down on the beach where she had arranged an open-air sam-ba tray. In the evening we had a very enjoyable sing-song.

I think possibly the most important and interesting place in the whole camp was the kitchen. The kitchen was run by Lieutenant Sinclair and his noble staff labored to meet the requirements, not only of the dining room, but the requests that were brought to the kitchen door were met. The kitchen was a large room filled and warmed, basins of warm water for babies baths, buckets of hot water for a little washing, or a little ointment for a bruised head or a skinned knee. One little fellow was once caught by the knee—babies bottle to the night suffering from having something heavy fall on his toe. He could not sleep for the pain of it, so it was promptly bathed and bandaged and he was soon tucked up in his cradle and asleep. The pain all went and so fast asleep. And it was to this retreat that the staff would gather after the day was done to offer up a prayer of thanksgiving and a plea for strength and good wisdom for the day that was coming.

Visitors to the Camp

Many visitors came to the camp to have a "look in." Among them were Commissioner and Mrs. Hoader, Colonel and Mrs. Knott, and many others from Hadley Wood and Rookwood, Winnip Beach, and several outsiders came along just to see how things were done. One night Jack Frost came to have a "look in" too, and he was so pleased that he came back again two or three times.

Then with hustle and bustle grips were again packed, and these excited little folk, with their scarcely less excited mothers, were again put on the train and brought back to their homes in the city, hoping that perhaps next year that same privilege might be theirs of going "The Salvation Army Fresh Air Camp" at Sandy Bay.—P. Elliott, Captain.

Victory Winning On The Field

Six Surrenders at Vancouver III

Captain Watt and Lieut. Anderson. On Sunday, August 17th, our morning Open-Air Meeting was held near the home of a young girl who lay very ill. The singing and music brought blessing to her and those who were in the house.

The Holiness Meeting led by the Captain was a feast for the hungry souls present. In the prayer Meeting, five knelt at the Mercy-Seat seeking a deeper experience.

At the night Salvation Meeting a young woman found deliverance from sin. We praise God for all these victories.—A Soldier.

One Soul at Regina Citadel

Ensign and Mrs. Acton. In the absence of our Officers who were on furlough, the meetings during the August 17th weekend were in charge of our respected Band-Sergeant, Adjutant Beattie, assisted by the Band. The efforts put forth were both musically and spiritually a blessing to all. The Adjutant's messages were of an interesting and uplifting character and we were rewarded during the Sunday at seeing one soul at the Mercy-Seat seeking Salvation.

Our late Open-Air Meeting unfortunately had to be cancelled because of heavy rain.—James Smith.

Four Seekers at Elmwood

Captain Leadbetter and Lieutenant Little. Sunday, Aug. 17 was a good day in our Corps. We were much pleased to have Captain Elsie Yarett from Saskatoon 2, with us in our evening Meeting and appreciated both her testimony and solo. We could feel the Holy Spirit was working which showed in four kneeling at the Mercy-Seat. "Praise the Lord," and "I'm glad I came here tonight," was said by a number of those present as they were saying goodnight.

One Soul at Moose Jaw

Adjutant and Mrs. H. Jones. Times of refreshing are being experienced here. The weekend meetings were conducted by our Officers and attended by good crowds.

In the afternoon the Senior Band led the Decoration Day Parade to the cemetery. At night after a good meeting at the Citadel, one soul came to the Mercy-Seat.—C.C.

Edmonton III Home Leaguers Enjoy Day's Outing

On August 18th, during the absence of Ensign and Mrs. Smith who were then spending their furlough at Alberta Beach, members of the Edmonton III Home League held a picnic at Borden Park. The weather was ideal for the occasion, and a most enjoyable time was spent by all.

A splendid supper was provided, and we sat down to two large tables of real home cooking which was fully enjoyed.

The writer had the honor of being present, as all the husbands of the Home Leaguers were invited.

The following Officers were present: Major and Mrs. Gosling, Ensign and Mrs. Stewart and Ensign and Mrs. Norberg.

Treasurer Mrs. Crockett and Sister Mrs. Purdy, who planned and worked hard to make the outing a success, are to be congratulated.—P.S.R.

Mother and Daughter Are Amongst Seekers at Coleman

Captain Herman and Lieut. Leighton. On Sunday night, August 10th, a Sister who had been a backslider for some time, surrendered to God. She is now able to give a ringing testimony.

Sunday, August 17th, was a day of much blessing, the messages given by the Captain being an inspiration to all. In the Prayer Meeting a mother and daughter came forward and were saved. They now have the assurance that God dwells in their hearts.

Our Young People's Work is progressing well and the Life-Saving Guards have been active. The Troop recently had an outing and finished up with a Meeting at the Hall, thus the day ended well both physically and spiritually.

At Bellevue, our Outpost, we are having good times with the children who are a happy crowd and love to sing the Army choruses.—W.L.G.L.

Father and Son Seek Salvation at Kamsack

Captain Yarett and Lieut. Hranice. God is blessing us greatly here and we are able to report stirring times of victory. Commencing with the welcome of our new Officers three weeks ago until now the crowds have been splendid and we are looking for a revival.

Recently a father and son were saved in the meetings, this making the family circle complete.

Last Thursday we had a visit from Staff-Captain and Mrs. Habkirk and their boys which resulted in a packed Hall and an inspiring Salvation Meeting.

Visitors who have been with us lately are Captain E. Yarett, Captain Nyerod and Lieutenant Leighton. These Comrades have been a blessing to us.

The Young People are doing well at Kamsack and recently seven boys gave their hearts to God at one of the meetings. Our Outposts at Logo and Pelly are attracting crowds and the interest is being well maintained.

Ten for Consecration at Ketchikan

Ensign Mary Dorin, Ensign Dorin, welcome, Sunday, Aug. 10th, was a day of victory. Staff-Captain Caruthers and Captain F. Dorin were with us, also Ensign K. McPhedra from Vancouver. The Bible lessons given by the different Officers were very helpful. Ten came forward in consecration in the Holiness Meeting. Warm words of welcome were spoken to Ensign Dorin by Ensign Stan, Sergt-Major Williams and other Locals. The Comrades are all looking forward to good times this coming fall and winter.

Five Seekers at Edson

Adjutant Kerr and Lieut. Thomas. Sunday, August 17th, was a splendid day and the meetings were greatly enjoyed by those who were present at them. In the Holiness Meeting five came forward for consecration.

At night the Corps Cadets with the newest Course "E" Cadets were presented with a book each. Their names were Corps Cadets E. Brundon and G. Payne. Sister Mrs. Knox made the presentation. After the lesson, when the invitation was given, one Sister knelt at the Cross.

Our new Hall was dedicated to God on Sunday, August 24th, the Comrades having previously to this event worked hard to get the Hall ready. Quite a sensation was caused by having an "Indian File" march from our Open-Air stand to the new Hall.

Three Souls at Kainv River

Captain Edwards and Lieut. McPham. On Sunday, August 10th, during the day one soul came forward for Salvation. On Wednesday, August 12th, we were favored with a visit from Brigadier Goodwin and Captain Loughton. The meeting was much enjoyed and the Brigadier's visit proved helpful in securing a Hall.

Our first Campaign in the new Hall resulted in three souls seeking Salvation. All glory to God.

Four Young People and Two Adults Forward at Lloydminster

Captain McInnes and Lieut. Wiseman. We have been having many rich blessings from God's storehouse since our last report appeared in the "War Cry." We have had a visit from Adjutant Bourne, which proved to be a blessing to a good number who gathered to hear him. One of our Junior Soldiers who moved to the farm a year ago recently spent a week in town. She also brought much blessing with her. She is a faithful and loyal Junior, and all the time she has been away she has stood firm for God and The Army, wearing her badge wherever she goes.

We have also enrolled another Soldier who lives fifteen miles in the country. It is very hard for him to get to the meetings, but he is taking his stand boldly for God.

On Decision Sunday four young people came forward for Salvation.

Sunday, August 17th, two young women came forward for soul cleansing. They left the Hall new creatures in Christ Jesus.

Our attendance, both Senior and Junior, has been keeping up very well considering the summer heat and the holiday season. Sister Howatt reports victory and a considerable increase in attendance at the Company Meetings at Blackfoot.

NEWSY NOTES FROM VICTORIA

Band and Songsters Render Splendid Service — Long Service Badges Presented to Comrade with Forty Years' Service — Many Visitors

The Victoria Band has been called upon several times during the summer to assist other religious or charitable organizations and regularly once a month they play at the Jubilee Hospital.

Every Sunday brings visiting Bandsmen who are always much welcome. Mention should be made of the Leaguers in the Special Service Squadron who gave the Band splendid assistance during their short stay.

Envoy Michael and several other Vancouver Bandsmen, Bandsman Taylor of Nanaimo, Secretary H. Symons and his brother Walter, both of the Regina Band, and Bandsman Salt-house, formerly of Auckland, New Zealand, gave willing service while here for a Sunday. The latter Comrade travelled from the Bamfield Cable Station by launch and motor stages to visit the Corps. It was over nine months since he had heard a Band or Songster Brigade.

A very pleasing ceremony took place in the Sunday afternoon meeting recently when Adjutant Junker presented Bandsman Ramsdale with the Long Service Medal for forty years' service. Sixteen and a half years of time he has been a Victoria Bandsman, and his faithful, conscientious labor has been appreciated by the Bandsmasters and Comrades he has played with. The years have dealt lightly with him and from his appearance retirement looks a long way off.

The Bandsmen's wives were delighted to hear him say, in speaking of earlier days in the Old Land (Peterborough), that he attributed his success in being able so regularly to keep Band appointments to his good wife, who never allowed anything that she could prevent to keep him from his duties. Two of their children are Officers—Mrs. Staff-Captain Carter, London, England, and Captain Albert

Ramsdale of the Montreal Immigration Staff.

The Songster Brigade, which has been giving some fine renderings of Salvation music in the Sunday meetings lately, welcomed two former Songster Leaders for a short visit, Mrs. Captain Houghton and Captain Irwin, also Captain Miriam Houghton who did good work with a Young People's Brigade before her departure to Winnipeg.

As we listened to the former's Bible reading and the two younger Officers' consecrated voices in song and testimony the thought came that although their work in the unknown future may mean distance and separation, yet there will always be the tie that binds them to their Comrades of the old home Corps.

Twenty-five years ago Adjutant and Mrs. Hawkes (nee Staff-Captain Bigney) spent their honeymoon in Victoria, and took part in the Sunday meetings. They were well known Officers in the Western States, particularly on the Pacific Coast. Mrs. Hawkes being a pioneer Officer.

It was our pleasure to welcome them again when on a weekend trip recently, accompanied by their son.

Mrs. Hawkes, who is recovering from a long struggle with ill-health, spoke of victory and God's continual presence through the absent years, and the father and son, who are gifted with grand voices, sang together.

Their duet at the Sunday night meeting was "He walks with me and He talks with me." A feeling of solemnity came over the assembly when Adjutant Junker said that the last time he had heard it sung was by the Lieut-Colonel and Mrs. Morris at Saskatoon shortly before the late Chief Secretary received the summons to come up higher.—A.E.T.

Eastern Review

The Commissioner conducted a visit at Jackson's Point Camp on Sunday morning last, which was profitable. Officers on furlough and neighboring campers alike.

The Chief Secretary, accompanied by Lieut-Colonel Morehen, is visiting the Life-Saving Scout and Guard Camp Port Frank to inspect the premises.

Colonel Fowley, in company with Major Bloss, visited the Mimico Reformatory last Sunday morning about one hundred prisoners were assembled. Six men expressed a desire to serve the Lord.

Brigadier Sims, of Canada West, renewed old associations and visited during the past week.

Brigadier Jennings has concluded visit to Montreal and Ottawa in connection with the erection of our new hospitals in those places. The road is nearly finished at Montreal.

Commandant Harding, of the Social Department, at Halifax, is requested by Mr. Beaver, who is on trial on a murder charge, to be his adviser.

At Dovercourt, recently, the Major B. Taylor, conducted the Band of Bandsman Alfred Stroud and daughter of Bandsman William veteran member of that combat.

What might have proven a sad incident was narrowly averted recently. Colonel Miller, Captain and Mrs. and their little girl were driving in the vicinity of Gravenhurst. The roadway prevented Captain G. was driving, passing another car, approached them at a high rate. They plunged into a deep ditch. The car, however, did not come to a standstill in an upright position, and apart from a severe shaking was injured. They praise God for Providential escape.

Four Souls at Saskatoon

Ensign Peake and Lieut. We are pleased to report four Air victories. The Saturday morning meeting was much enjoyed and the Brigadier's visit proved helpful in securing a Hall.

Our first Campaign in the new Hall resulted in three souls seeking Salvation. All glory to God.

Four Young People and Two Adults Forward at Lloydminster

Captain McInnes and Lieut. Wiseman. We have been having many rich blessings from God's storehouse since our last report appeared in the "War Cry." We have had a visit from Adjutant Bourne, which proved to be a blessing to a good number who gathered to hear him. One of our Junior Soldiers who moved to the farm a year ago recently spent a week in town. She also brought much blessing with her. She is a faithful and loyal Junior, and all the time she has been away she has stood firm for God and The Army, wearing her badge wherever she goes.

We have also enrolled another Soldier who lives fifteen miles in the country. It is very hard for him to get to the meetings, but he is taking his stand boldly for God.

On Decision Sunday four young people came forward for Salvation.

Sunday, August 17th, two young women came forward for soul cleansing. They left the Hall new creatures in Christ Jesus.

Our attendance, both Senior and Junior, has been keeping up very well considering the summer heat and the holiday season. Sister Howatt reports victory and a considerable increase in attendance at the Company Meetings at Blackfoot.

One Soul at Stettin

Captain G. Jones. A visit recently to Coronation was made by some of the Ch. here of the community joined and also a commercial travel.

On Sunday evening, a service at Trinity Church and the God was very much felt. A young woman came to the front her heart to God.

We have had our Y. P. Picnic much enjoyed.

Indian Head

Captain Locke and Lieut. During the week-end, A Major J. Habkirk was with us. The Maj. had much attention with his Messages in song and story of blessing to everyone present. Meetings, and although the surrenders yet we believe the impression was made.

The Field



Ten for Consecration at Ketchikan

Ensign Mary Dorin, Ensign Doris welcome, Sunday, Aug. 10th, was a day of victory. Staff-Captain Caruthers and Captain F. Dorin were with us, also Ensign K. McPherson from Vancouver. The Bible lessons given by the different Officers were very helpful. Ten came forward for consecration in the Holiness Meeting. Warm words of welcome were spoken to Ensign Dorin by Ensign Starr, Sergt.-Major Williams and other locals. The Comrades are all looking forward to good times this coming fall and winter.

Five Seekers at Edson

Adjutant Kerr and Lieut. Thomson, Sunday, August 17th, was a splendid day and the meetings were greatly enjoyed by those who were present at them. In the Holiness Meeting five came forward for consecration. At night the Corps Cadets with the latest Course "E" Cards were presented with a book each. Their names were Corps Cadets E. Brundon and G. Wayne. Sister Mrs. Knox made the presentation. After the lesson, when the invitation was given, one Sister came at the Cross.

Our new Hall was dedicated to God on Sunday, August 24th, the Comrades having previous to this event worked hard to get the Hall ready. Quite a consecration was caused by having an "Indian File" march from our Officers stand to the new Hall.

Three Souls at Rainy River

Captain Edwards and Lieut. McPherson, on Sunday, August 10th, during the day one soul came forward for Salvation. On Wednesday, August 14th, we were favored with a visit from Brigadier Goodwin and Captain Houghton. The meeting was much enjoyed and the Brigadier's visit proved in securing a Hall.

Our Young People and Two Adults Forward at Lloydminster

Captain McInnes and Lieut. Wainman, We have been having many rich blessings from God's storehouse since the last report appeared in the "War Cry." We have had a visit from Adiant Bourne, which proved to be a blessing to a good number who gathered to hear him. One of our Junior Officers who moved to the farm a year ago recently spent a week in town. She also brought much blessing with her. She is a faithful and al Junior, and all the time she has away she has stood firm for and The Army, wearing her gear wherever she goes.

We have also controlled another Soldier who lives fifteen miles in the country. It is very hard for him to get to the meetings, but he is taking stand boldly for God.

In Decision Sunday four young people came forward for Salvation. Sunday, August 17th, two young men came forward for soul cleansing. They left the Hall new creatures of Christ Jesus.

At the attendance, both Senior and Junior, has been keeping up very well during the summer heat and the busy season. Sister Howatt reports very and a considerable increase in attendance at the Company Meetings backfoot.

Eastern Review

The Commissioner conducted a Meeting at Jackson's Point Camp on Sunday morning last, which was profitable to Officers on furlough and neighboring campers alike.

The Chief Secretary, accompanied by Lieut.-Colonel Morin, is visiting the Life-Saving Scout and Guard Camp at Port Frank to inspect the premises.

Colonel Powley, in company with Major Bloss, visited the Mimico Men's Reformatory last Sunday morning, when about one hundred prisoners were assembled. Six men expressed a desire to serve the Lord.

Brigadier Sims, of Canada West Territory, renewed old associations at Toronto during the past week.

Brigadier Jennings has concluded a visit to Montreal and Ottawa in connection with the erection of our new Hospitals in those places. The roof is already finished at Montreal.

Commandant Harding, of the Men's Social Department, at Halifax, has been requested by Mr. Beaver, who is awaiting trial on a murder charge, to be his spiritual adviser.

At Dovercourt, recently, the Editor, Major B. Taylor, conducted the wedding of Bandman Alfred Stroud and Elsie, daughter of Bandman William Stroud, veteran member of that combination.

What might have proven a fatal accident was narrowly averted recently when Colonel Miller, Captain and Mrs. Green and their little girl were driving in the vicinity of Gravenhurst. The narrow roadway prevented Captain Green, who was driving, passing another car which approached them at a high rate of speed. They plunged into a deep ditch at the side of the road, but the car, fortunately, came to a standstill in an upright position and, apart from a severe shaking, no one was injured. They praise God for their Providential escape.

Four Souls at Saskatoon II

Ensign Peake and Lieut. Yallett. We are pleased to report further Open-Air victories. The Saturday after our first drumhead convert was made, another soul surrendered at the drumhead after being spoken to by one of the Comrades. This convert lives out on a farm but we believe that God is keeping him true.

We have commenced our Young People's Meetings and these are stirring up much interest. Several Young People are being taught instruments for a Y. P. Band. Sunday morning at the Holiness Meeting two souls sought the blessing of a clean heart. On Thursday, the Y. P. Workers took the Meeting and God again crowned our efforts with another soul. Recently we had with us Lieutenant Harbord of the Submarine Department, and also Mrs. Ensign Shaw, who took the Meeting with the Corps Cadets assisting her. Meetings were also conducted by Commandant and Mrs. Hanna assisted by Captain Yetman. Ensign Shaw was with us also recently.

One Soul at Stettler

Captain G. Jones. A visit was made recently to Coronation where large crowds listened to the Open-Air Meetings held there. Some of the Christian members of the community joined in with us and also a commercial traveller.

On Sunday evening, a service was held at Trinity Church and the presence of God was very much felt. At the close, a young woman came to the front and gave her heart to God.

We have had our Y. P. Picnic which was much enjoyed.

Indian Head

Captain Locke and Lieut. Milley. During the week-end, August 11th, Major J. Habikirk was with us and we had splendid times. The Major attracted much attention with his banjo. His Messages in song and story were a means of blessing to everyone present at the Meetings, and although there were no surrenders yet we believe that a lasting impression was made.

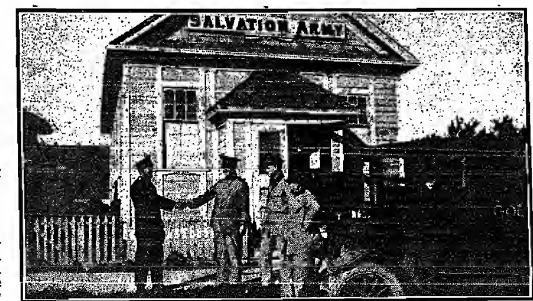
Salvation Crusaders in Action

Claims of Christ Presented to Pool-room Frequenters, Railway Construction Gang, Baseball Team, Racetrack Visitors and Indians

(Latest—By Wire)

Crusaders had wonderful time in Grandview on Sunday. Theatre filled to overflowing with splendid representative audience who were greatly inspired and crowded round with words of appreciation of the service, and best of all, Meeting closed with seven souls at the altar.—John Sharp, Ensign.

THE diary of the Crusaders continues service, and expressing a wish that a end of blessing at Minnedosa, a good old fellow came up, having been a sympathizer and friend of The Army for many years, saying that he had met with The Salvation Army under all kinds of conditions, but was impressed with the fact that the message of The Army was



The Crusaders arrive at Dauphin and are welcomed by Captain Fugelsang.

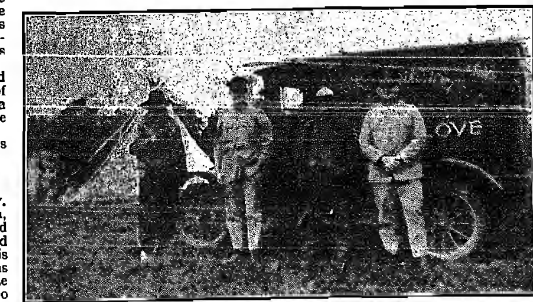
Strathclair was the first town called at, then the Crusaders headed towards Shoal Lake. Everything was going along happily, when it was discovered that a wrong turn in the trail had been taken, and by this time darkness was fast closing in. The trail led through swamps and through clearings and bush, and just as the Officers were beginning to think that all hope of a service at Shoal Lake was at an end, a sudden bend in the road brought a horse and buggy into view, and to our delight we found that the town was only just over a mile away. A spirit was made, and in a few minutes, with flags flying and streamers waving, the streets of the town were resounding with music and song. People could be seen hurrying through the darkness to where the lights revealed the source of the music, the local confectioner returned and put on all his lights, the children came from far and near, and pool room frequenters came hurrying out, and whereas the streets had been practically deserted a few moments previous, they were now alive with an expectant throng, who had begun to be afraid that something had happened to prevent the Crusaders keeping their engagement.

People Very Friendly

The next service was held at Hamiota, where the residents gave a great welcome to the visiting Officers, and were exceptionally friendly, coming around after

Came Long Distances

Crandall is a fairly small town, but the visit of the Chariot there was much enjoyed, both by the townspeople, as well as the Crusaders. A good time was spent here, and the people evinced their appreciation of the visit, many of them having come long distances from their



A visit to an Indian Camp. Old Bill comes to greet the Crusaders.

Four Seekers at Winnipeg I

Ensign and Mrs. Cubitt. Our Soldiers' Meetings have been of much blessing to the Comrades lately, liberty and power both being present. There has been also a larger attendance at these helpful gatherings, the most recent of which saw four Comrades seeking a deeper experience of grace.

The Saturday night Open-Air was well attended and we believe much good was done. The meetings all day on Sunday were, in spite of the holidays, well attended and full of interest. At night the Ensign was in command and spoke on "The Lost Christ," which brought conviction to many hearts. In this meeting also, Bandsman F. Bailey spoke a few words of farewell. Our Comrade is leaving for the country where he will teach school.

We are praying that the Spirit of God will fall upon every heart and fill us with a deeper love for souls.—J. Muir.

Thirteen Souls at High River

Captain Hammond and Lieut. Stobart. God is blessing the efforts which are being put forth here. Last Sunday night the Meeting was a blessing to all. There were many bright testimonies and Corps Cadet Wilson sang a solo. During the Prayer-Meeting three seekers came to the Penitent-Form. Two were Comrades who had been seeking Sanctification and the other was a brother who, after a hard fight, surrendered to Christ. These seekers all testified to the wonderful power of God.

Good times are being had at our Outpost at Nanton and a splendid work is being carried on there. Recently ten souls were won for Jesus. Praise God from whom all blessings flow!—Sister F. Williamson.

homes and farms specially to be present. Arriving back at Miniota in the late evening hour, we found that a large crowd were waiting for the return of the Van. A ball game had just been concluded, and the teams, with all their followers, were ready for the service to begin. For almost two hours the service continued, chorus after chorus being taught and passed up with care. The Bible readings being listened to attentively, until it was felt that hearts had become sufficiently responsive, and then the claims of Christ were presented, and the cool evening hour became one of thoughtful consideration, as burning words of exhortation and appeal were poured forth, and the wonderful promise held up that "If we confess our sins, He is faithful and just to forgive."

Birtle was next bombarded, the horse races here having drawn quite a large number of visitors, the Crusaders arriving just as the visitors were debating whether to go home, or what to do next, but the Chariot arriving settled that question, and they gathered around. Bro. Bierns who used to be a Soldier of the Weyburn Corps, came and made himself known to the Officers, and altogether a real profitable time was spent at this place. The next gathering was held on the streets of Rossburn, which presented a splendid opportunity, the people gathering from far and near, many expressing regret that they missed the visit of the Officers last year. As the service proceeded, a number of Indians gathered from the near-by reserve, and then a drunken man staggered into the midst of the crowd and became very anxious to help with the singing, he afterwards being dealt with about his soul. Much kindness was shown to the Crusaders here by Mr. Wickett, the local druggist, who fixed up special lights, and afterwards billeted the Officers at his own residence. From Rossburn, the road led across the Indian Reserve, and so a call was made on the Rev. Mr. Scott, the resident minister and missionary for the Indians, who was delighted to meet the Crusaders, as were a number of Indians, whose wives were called at en route.

Binscarth and Russell were the towns selected for the week-end but while the rain greatly hampered the efforts at these places, yet some good times of inspiration were enjoyed, splendid crowds gathering, and waves of blessing being recorded, the consensus of opinion amongst the Crusaders being, that this has been the greatest week, so far, of this season.

MAGAZINE PAGE

History, Current Events, Science, Travel, Exploration

The World's Largest Bridge

In Course of Erection at Sydney
THE work of bridging the harbor at Sydney, Australia, is one which was set back ten years by the war. The tender for the amount of twenty million dollars has been accepted, and the erection is now proceeding. The bridge is intended to provide a short cut across that part of the harbor which separates the busiest part of Sydney from North Sydney. The huge central arch will carry the bridge in one span across the harbor; this arch will be 1,650 feet long, and will be the largest and heaviest bridge in the world. It will carry four lines of railway, and 80 feet of roads and footpaths. The head-room at high water will be 170 feet, sufficient for the largest craft afloat.

Education in News

According to the opinion of a director of journalism the youth in the public schools should be taught to realize the importance of real news. He says that a reading public should be developed who will be able to determine what is best to read, for the newspaper is a textbook of current events that are making history. He deprecates the fact that present-day readers do not absorb facts in their careless and hurried reading.

The aim of the newspapers and of the journalism schools, he maintains, should be to train a new generation of news readers to whom real, clean news is of more importance than the society column or the funny strip.

During the 11 months ending last July, Canada's wheat exports were greater than for any previous period of similar length, according to figures issued by the Dominion Government. A total of 281,006,148 bushels was exported during these 11 months, and this is about 63,000,000 bushels more than in the corresponding 11 months last year.

Canada's Golden Harvest

The Dominion Will Soon, it is Expected, Lead the World In Grain Production

HOW long will it be before Canada is leading the world in the production of wheat? This question comes uppermost in our minds now that the harvesting of grain is in operation through the West.

At the present time she occupies the second place in this regard, and a country of less than nine million people is accounting for nearly one-half the wheat yield of the United States, a land of more than one hundred and nine millions. In the last decade Canada's wheat production increased by 70 per cent, and granted the agricultural immigration, which would seem to be promised her with all the attractions she has to offer, and the settlement of a further portion of her vacant acreage, the present decade will see at least 100 per cent increase. Canada will then be the granary not alone of the British Empire, but of the entire world.

Record-breaking Advances
The basic industry of the West is agriculture. The heart of the West still beats to the flow of the golden grain. And where in the earlier years of the twentieth century crops of 20,000,000 to 30,000,000 bushels of wheat were considered record-breaking, 1922 and 1923 yields approximated 800,000,000 bushels each. In 1921 the wheat crop of Saskatchewan alone exceeded in value by \$18,000,000 the total output of gold from the Klondike during the whole of its history. Canada, by virtue of its prairie

provinces, which produce 90 per cent of its yield, has climbed to second place as a producer of wheat, and it is taken for granted that within the next few years it will beat out the United States for the premier position. The quality of the grain produced in the West is unsurpassed, practically all world records having been made by western farmers.

A notable achievement in this direction was the discovery, some 20 years ago, of Marquis wheat by Dr. Charles E. Saunders, Dominion cerealist. It is a grain that comes to fruition in 100 to 110 days, capitalizing the brief summer of the northwest and offering strong resistance to rust. In 1906 the total crop was one pound; in 1918, the estimated value of this wheat grown in Canada and the United States was \$800,000,000.

The Gaps Filled In
Ten years ago new settlers were coming to the West too rapidly and new fields were being opened too fast to permit full provision for the comfort and well-being of the new arrivals. There were outlying settlements where social and intellectual life were at a low ebb. But in the last few years the gaps have been filled in. The normal development has permitted proper schools to be built, new lines of communication to be opened. Where a decade or two ago the West was still a pioneering country, today it is highly organized and developed in all civilizing influences.

Items that Interest

Senor Marconi, the "wireless wizard," made the statement recently that before long speech will be heard by radio from a given station all over the world at once.

Although Japan is not a notorious "wet" country there are in the islands no less than 236 different associations working for temperance, with an aggregate membership of 117,982.

Nepal, a hermit kingdom smaller than Greece and hid away in the lofty Himalayas, is an entirely independent country. Recently the government of India affirmed an agreement with Nepal, originally entered into in 1816, cementing again the broken friendship of over one hundred and eight years.

It is six years since the work of restoration commenced at Ypres. Now the city is well on the way to a complete rehabilitation. The present city is being built according to modern standards and there are now 300 workmen's dwellings in "garden cities." Ypres has, of course, become a tourists Mecca.

The Boy Scout movement has grown speedily in Norway only 200 boys being present at the first national camp in 1914, against 2,000 which recently pitched their camp at a beautiful tract near Lake Mjosen. Scouts were there from the most northerly corps in the world, from the little town of Hammerfest. While in camp King Haakon paid the Scouts a visit.

A unique Bible has just been completed by the Bible Society of Maine, after nearly one year's work. The entire book is written by hand, more than 1600 individuals having sent in a page of copy, while a number of others made maps and illustrations. A millionaire and a pauper, a merchant and a housewife, a public man and a life prisoner were among those who contributed their quota, while persons of all religious faith are included. The book, it is said, will be used to further the aims and objects of the society, which was founded nearly a century and a quarter ago.

A Calendar Reform Scheme

The thirteen month calendar scheme recently passed in a resolution by the American Meteorological Society, was advocated by J. W. Harris, a pioneer Winnipegger several years ago.

The calendar reform scheme, as outlined by Mr. Harris, appeared in his book "The Art of Rapid Computation and Science of Numbers," published in 1913. The "year of 13 months of four weeks each, with one extra day" is fully explained by Mr. Harris under the general head of "Chronology or Time Computation."

"The 13-month system, with 28 days to each month," says Mr. Harris, "has many points in its favor, and much to commend its adoption for universal use at the earliest possible date. This arrangement of 13 months of four weeks each, with seven days to the week, would leave an extra day in each year, which could be made to occupy a place as a holiday to close out the old year, or to be called New Year's Day and utilized as a holiday to start the year. It would thus cause no disturbance concerning the names of the days of the week, nor with business transactions generally. The added day for leap year could in like manner be sandwiched between Saturday at the end of the 26th week and the following Monday as an extra holiday to be called 'Leap Year Day.'"

As a name would have to be given to the added or thirteenth month, Mr. Harris suggests that the misleading old names of the months be done away with and they be called the "first," "second," "third," and so on to "thirteenth" month.



Chapter XVIII

Widow Grimes's Guest

BREAKFAST at the cottage was a happy meal that morning. Della brought with her a good appetite and such rosy cheeks that only a happy, healthy girl can possess. Needless to say, the widow was especially interested when Della told about meeting Daisy Rossett. "Ah," said widow Grimes, "I am glad you have seen my little field flower. She is the one solace of my lonely life. But you must see Master Gilbert."

"I have seen him, Mrs. Grimes," was the answer.

"My dear girl, and you never told me." "No, I scarcely knew whether it would be wise, under the circumstances, but you have been a friend of what once was a good family."

"I was a servant, my dear."

"Well, never mind, you knew them and I know the sorrow and degradation suffered by the young doctor caused by his father's downfall."

"You don't tell me so!"

Asked God for Wisdom

"I have asked God for wisdom Mrs. Grimes in revealing to you the condition of the late Mr. Rossett when he sought refuge in a Salvation Army Shelter and died the following day. Especially do I wish not to humiliate any of his relatives."

"Well, now, and to think of it. When he lived at the Priory he would not allow any of the Army to take the short cut through the park, and my little Miss Daisy got to calling them God's peculiar people. Bless her heart, she was right, sure enough they are God's peculiar people—begging your pardon Mrs. you might at this moment have been riding up and down Rotten Row on your own horse instead of trying to comfort the Lord's lost children. Well, dearie, if you'll let this old woman be your friend you'll never be short of a home while I live."

"Thank you Mrs. Grimes, I really think, as you have adopted me so completely, I shall have to call you auntie."

"There now, that will be a comfort to this old woman, and me hardly a relation in the world."

Just then the door opened and in came Daisy.

"Oh nurse, and you didn't tell me you were having a young lady to stay with you."

"No my dear I couldn't, the dear Lord just sent her last night and she's one of his peculiar people."

Daisy Was Astonished

Though they made themselves acquainted in the early morning, Daisy was quite astonished to find she was really in company with one belonging to an army of workers in which she had taken such an interest in her earlier years.

"Well now, I shall expect Gilbert comes for his holidays. Then perhaps he will take you rowing on the water. Let me see, this is Tuesday, he will be here next Monday."

"Oh I am so glad, may I call you Della? Come and see grandpa and grandma, they sent me for you to come to lunch."

"Oh thank you, that will be good. I must take off this heavy dress for the day is getting warm."

Mrs. Grimes followed Della to her little bedroom and after closing the door asked her not to mention the facts she had related to her at breakfast.

"Well, no, that will not be necessary. I met Dr. Rossett once before at the London Dock strike so I can speak freely."



The binder is now busy all through the West, proclaiming that the harvest is in full swing.

PAGE 3

Travel, Exploration

Items that Interest

West
he World

90 per cent
d to second
heat, and it
t within the
heat out the
remier posi-
grain pro-
unsurpassed
ovis having
rivers.

Nepal, a hermit kingdom smaller than Greece and hid away in the lofty Himalayas, is an entirely independent country. Recently the government of India affirmed an agreement with Nepal, originally entered into in 1816, cementing again the unbroken friendship of over one hundred and eight years.

It is six years since the work of restoration commenced at Ypres. Now the city is well on the way to a complete rehabilitation. The present city is being built according to modern standards and there are now 300 workmen's dwellings in "garden cities." Ypres has, of course, become a tourists Mecca.

The Boy Scout movement has grown speedily in Norway only 200 boys being present at the first national camp in 1914, against 2,000 which recently pitched their camp at a beautiful tract near Lake Mjosen. Scouts were there from the most northerly corps in the world, from the little town of Hammerfest. While in camp King Haakon paid the Scouts a visit.

A unique Bible has just been completed by the Bible Society of Maine, after nearly one year's work. The entire book is written by hand, more than 1600 individuals having sent in a page of copy, while a number of others made maps and illustrations. A millionaire and a pauper, a merchant and a housewife, a public man and a life prisoner were among those who contributed their quota, while persons of all religious faiths are included. The book, it is said, will be used to further the aims and objects of the society, which was founded nearly a century and a quarter ago.

A Calendar Reform Scheme

The thirteen month calendar scheme recently passed in a resolution by the American Meteorological Society, was advocated by J. W. Harris, a pioneer Winnipegger several years ago.

The calendar reform scheme, as outlined by Mr. Harris, appeared in his book "The Art of Rapid Computation and Science of Numbers," published in 1918.

The "year of 13 months of four weeks each, with one extra day" is fully explained by Mr. Harris under the general head of "Chronology or Time Computation."

"The 13-month system, with 28 days to each month," says Mr. Harris, "has many points in its favor, and much to commend its adoption for universal use at the earliest possible date. This arrangement of 13 months of four weeks each, with seven days to the week, would leave an extra day in each year, which could be made to occupy a place as a holiday to close out the old year, or to be called New Year's Day and utilized as a holiday to start the year. It would thus cause no disturbance concerning the names of the days of the week, nor with business transactions generally. The added day for leap year could in like manner be sandwiched between Saturday at the end of the 26th week and the following Monday as an extra holiday to be called Leap Year Day."

As a name would have to be given to the added or thirteenth month, Mr. Harris suggests that the misleading old names of the months be done away with and they be called the "first," "second," "third," and so on to "thirteenth" month.



By SISTER MRS. MURRAY, Selkirk, Man.

Chapter XVIII Widow Grimes's Guest

BREAKFAST at the cottage was a happy meal that morning. Della brought with her a good appetite and such rosy cheeks that only a happy, healthy girl can possess. Needless to say, the widow was especially interested when Della told about meeting Daisy Rossett.

"Ah, said widow Grimes, 'I am glad you have seen my little field flower. She is the one solace of my lonely life. But you must see Master Gilbert.'

"I have seen him, Mrs. Grimes," was the answer.

"My dear girl, and you never told me." "No, I scarcely knew whether it would be wise, under the circumstances, but you have been a friend of what once was a good family."

"I was a servant, my dear." "Well, never mind, you knew them and I know the sorrow and degradation suffered by the young doctor caused by his father's downfall."

"You don't tell me so!"

Asked God for Wisdom

"I have asked God for wisdom Mrs. Grimes in revealing to you the condition of the late Mr. Rossett when he sought refuge in a Salvation Army Shelter and died the following day. Especially do I wish not to humiliate any of his relatives."

"Well, now, and to think of it. When he lived at the Priory he would not allow any of The Army to take the short cut through the park, and my little Miss Daisy got to calling them God's peculiar people. Bless her heart, she was right, sure enough they are God's peculiar people—begging your pardon Miss, you might at this moment have been riding up and down Rotten Row on your own horse instead of trying to comfort the Lord's lost children. Well, dearie, if you'll let this old woman be your friend you'll never be short of a home while I live."

"Thank you Mrs. Grimes, I really think, as you have adopted me so completely, I shall have to call you auntie."

"There now, that will be a comfort to this old woman, and me hardly a relation in the world."

Just then the door opened and in came Daisy.

"Oh nurse, and you didn't tell me you were having a young lady to stay with you."

"No my dear I couldn't, the dear Lord just sent her last night and she's one of His peculiar people."

Daisy Was Astonished

Though they made themselves acquainted in the early morning, Daisy was quite astonished to find she was really in company with one belonging to an army of workers in which she had taken such an interest in her earlier years.

"Well now, I shall expect you two to be ready friends until Master Gilbert comes for his holidays. Then perhaps he will take you rowing on the water. Let me see, this is Tuesday, he will be here next Monday."

"Oh I am so glad, may I call you Della? Come and see grandpa and grandma, they sent me for you to come to lunch."

"Oh thank you, that will be good. I must take off this heavy dress for the day is getting warm."

Mrs. Grimes followed Della to her little bedroom and after closing the door asked her not to mention the facts she had related to her at breakfast.

"Well no, that will not be necessary. I met Dr. Rossett once before at the London Dock strike so I can speak freely

of my very slight acquaintance with the young doctor."

"Aye but you folk beat the Dutch, you are so discreet yes, so wise not to hurt anyone's feelings. All right Miss Della."

"You drop the Miss at once else there is going to be trouble auntie and you will be in it."

"Yes, yes me dear," and the happy old lady betook herself to clear away the morning meal which had been somewhat delayed.

Meanwhile Daisy was talking to Bob who could be a very intelligent companion when he felt in the mood.

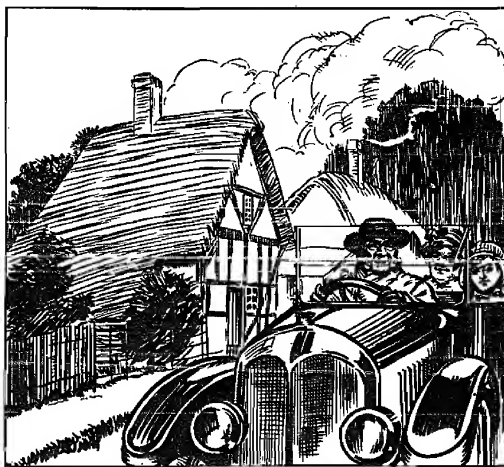
Poor Della, amid all the joy of rest and peace, was somewhat disturbed at the

took each other's hands and raced towards the Great Orme's Head while the cool breezes did their part in bringing new life and energy to this little Army Officer.

"Now Della, shall we go to see grandpa and grandpa? Bob, you go back home," and seeing two were company and three none, like a wise doggie he beat a hasty retreat.

Arriving at the cottage, Mr. and Mrs. Davis were waiting to receive their guest on the lawn. The maid was just bringing out glasses of rich, creamy milk, thin bread and butter and a dish of luscious strawberries.

"So this is Miss Vauross. Welcome, my dear, to our Welsh home. Daisy



What a delightful journey it was!

new association so suddenly and unexpectedly brought into her life. There was that big ache in her heart which came the day she met Gilbert Rossett at the miserable scene of the Dock strike. If ever she could have chosen a partner in life it would have been that tall, manly doctor with such a big heart for other people's sorrows.

But she was confronted once more with the difficulty—he probably had never given two thoughts to The Army work beyond the fact that his father had been cared for in his last hours. Yet Gilbert had always been kind to her. Of course he was a man of good breeding. That was visible in every movement of his manly figure.

No, no she had forsaken him, luxury and wealth that she might be a servant to all mankind. Some words floated through her mind, "he that putteth his hand to the plow and looketh back is not fit for the kingdom." Down on her knees she went, and her whole being cried out, "not my will, dear Father, but Thy will be done."

Then she remembered Daisy was waiting for her down stairs. She took up a cream serge dress and hastily changed it for her dark one. She was calm now, it seemed as though some Holy presence surrounded her, having been so near to Jesus, she had caught the radiance from that unseen Comrade.

It was a delightful walk. First they

tells me you belong to that great Army of workers called, let me see, yes, The Salvation Army. But she calls them God's peculiar people."

Grandpa was waiting for his introduction. There was something very suspiciously like a tear shining in his eye—of course he might have a cold. Della put out a little white hand.

"Yes, my dear, I can't tell you how glad we are to have one of those good Soldiers of the Lord amongst us. So you are beginning work in one of our villages. Well, if you want money to start I'll do my share."

"Oh thank you, Mr. Davis, you have helped me already."

Come, come now you people and try some milk from the Jersey cow. We must put some color into Miss Della's cheeks while she is here."

How good it all tasted after the London milk. How Della would like to have brought crowds of little London children to taste the good things which were hers just now.

In her heart was a melody of thanksgiving that God had so wonderfully brought her to such a peaceful haven. "You will stay all day with us, Miss Vauross?" It was grandma this time.

"I shall be delighted, Mrs. Davis, but would you mind calling me Della." "Why certainly my dear, but that is kind of you. It makes me feel I have another wee bird to care for."

"A brother of Daisy's is coming to stay with us. He is from London but of course there are so many doctors you would not know Dr. Rossett."

"Yes, I have met him Mrs. Davis, during the London strike I met him. Then again we were both visiting a dying girl in a hospital. Sick visiting is often the cause of bringing people in contact with each other who otherwise might never become acquainted."

"Why Della, and to think you know Gilbert. Doesn't he look splendid in his new uniform?"

"I couldn't say, I have only seen him in ordinary dress, and in the capacity of a doctor."

"La, didn't you know he has joined The Salvation Army and wears clothes like the other young men when they are on duty for The Army? He sent me his photo last week. Here it is."

"Why yes, Daisy, that is very like the doctor, but I did not know he belonged to The Army."

"Well, he used to talk about it, but I almost forgot until this picture came last week. I am going to paint his picture some day."

"Well done Daisy, do you mean to be an artist?"

"Oh yes, Miss Della, she is shaping that way. Daisy has quite a few sketches."

"Now grandpa dear, don't be dragging out my poor little pictures. I feel ashamed of them."

"But I am proud of them and I think Gilbert will be."

"Now Della, what shall we do this afternoon?"

"Well, I am so glad to be here, I don't mind doing anything special, everything looks so fresh to me."

Out for a Drive

"Grandpa, will you take us out in the car, then grandpa can have a drive."

"Ah, now that will give me great pleasure. By the way, where is the place you are going to, Miss Della when you leave Llandudno?"

"Von Craig. Yes, it's about ten miles from here. Shall we take a run out there this afternoon?"

All decided it would be a good plan, so preparations were made and the party started. What a delightful journey it was. But when Della saw the small village she began to wonder if it were not a mistake, her being sent to a Welsh village. The people on the whole were a clean, thrifty people, the cottages seemed so far apart, and the Welsh language still spoken so fluently amongst these good people was sufficient to deter her from reaching them with the message of Salvation.

She need not have troubled about it for the first letter she wrote to Headquarters brought an answer recalling her to London at the end of her furlough. But that did not hinder her from making the most of her holiday.

She was overjoyed to learn that Dr. Rossett had joined The Army, but like a wise girl refrained from any words of satisfaction. It was only when she was alone in her little white bedroom where none but God could pierce the innermost recesses of her heart that she dared to analyze the joyous feelings which filled her soul when she knew Gilbert was a Soldier in The Salvation Army. Even supposing his kindness towards her had only been a matter of friendship they would be working under the same banner. How she loved the flag and all that it stood for. Not once had she ever regretted having left her father's magnificent home. It was only for time, but the work she was engaged in must stand for eternity. It must stand the trial of God's all searching gaze and be tested by fire.

Sleep Would Not Come

She lay tossing from side to side for some hours. Sleep would not come. Toward morning she grew more restless. It seemed as if the Lord Jesus came to her side and said, "I have trodden the wine press alone, and of the people there were none with me."

"None dear Lord."

She wondered why He should spend a life of sorrow, and as though He were reading her thoughts He led her to a house in a quiet street. It was late at night; she could see forms of young girls who knocked at the door and were admitted. Immediately the walls of the house seemed transparent. She saw vile men waiting for their victims. In they came and bartered their souls for a shilling. She wakened with a shudder.

(Continued on page 12)

We are looking for you

We will search for missing persons in any part of the world, befriend, and, as far as possible, assist anyone in difficulty. Address INQUIRY DEPARTMENT, 317-317 Carlton St., Winnipeg, Manitoba, marking "Enquiry" on envelope.

One dollar should be sent with every case, where possible, to help defray expenses. In case of reproduction of photograph, three dollars (\$3.00) extra.

357C—Thordarson, George: supposed to be in Winnipeg. Icelandic, rather heavily built. About 44 years of age. Friends anxiously enquire.

358C—Morgan, Stanley Clifford: Last heard of 20th May, 1914, when he was discharged from the Psychopathic Ward of the General Hospital, Winnipeg. Age 23, 5ft. 8in., 145 lbs. Brown hair and eyes, fair complexion, protruding forehead. When he disappeared was wearing blue suit, Eaton made, brown oxford and brown cap. Is a heavy smoker.

343C—Pullan, Harry Giblin: Missing since October 20th, 1913. Last known address, 1444 Cornwall St., Regina, Sask. He went harvesting. Age 28, single, 5' 11", brown hair and eyes, dark complexion, was born in Montreal.

346C—Fraser, James Thomas: Last heard from when working on the Government School at Indian Head. Age 42, 6' high, straight build, weighs 160 lbs. Black hair, light eyes, broad face. Pleasant disposition and a lump behind one ear.

315—Mavitt, Leslie W.: Englishman, age 31, fairly tall and slim. Occupation, motor mechanic. Last known address, 5 Hastings St., E., Vancouver, B.C. Wife thinks he is sick and would appreciate any information.

229—McAuliffe, Kenneth: went to Vancouver in 1903 from Point Clear, Blandford, Cape Breton. Was working in a mine and met with an accident which crippled him in the left hand and one of his legs is shorter than the other. Mother anxiously enquires.

293—Young, Nelson C.: Last known address c/o Mrs. Robertson, R.R. 1, New Westminster, B.C.

369C—Morfit, (Mrs) F.: Last known address General Delivery, West Vancouver.

360C—Auer, Phillip: age 22, height 5' 6", married, fair complexion, born in Quebec city. Last heard from 45 years ago when he was foreman in some quarry in the Rocky Mountains. His brother, who is blind, anxiously enquires.

367C—Faulkner, Arthur Henry: age 31, dark English. One little finger m.m.s. Is a baker by trade, was at one time employed by the Toronto Street Railway. Missing since May, 1913.

375—Bullen, James: age 28, height 5' 10", light hair, blue eyes, fair complexion. Is a native of Birmingham. Last heard from when he worked on the Grand Trunk Railway, Winnipeg.

371—Phelps, Warrant Gladstone, age 24, height 5' 8", blue eyes, brown hair, long nose, broad chin, bullet wound, near left cheek. Canadian by birth. Brother anxiously enquires.

378C—Mr. Chilton: height 5' 11", weight 220 lbs., age 45, fair complexion, clean shaven, blue eyes. Hair nearly white. Bald spot on top of head. Friends anxiously enquire.

369—Pendleton, George Herbert Edward: age 22, height 5' 10". Blue eyes, fair complexion. Was engaged in farm work. Last heard from in October, 1912. Last known address, c/o Mr. T. B. Lightburn, Bankhouse Farm, Niseby, Sask. Mother anxiously enquires.

379—Hees, G.V.: Dutchman. Age 31, height 5' 8". Dark brown hair. Brown eyes. Dark complexion. Sister anxiously enquires.

372—Brandmace, Ole Pedersen: Norwegian. Age 40, fair hair. Last heard of in 1908. Went to Alaska as a digger. Mother anxiously enquires.

369—Christensen, Christian Peter: Dane. Age 64. Tall and well built. Farmer by occupation. Last known address Box 8, Midsdal, Sask. Friends in Denmark anxiously enquire.

350—Brady, Wm.: age 48, 5' 6". Dark hair, dark complexion. Laborer. Last heard from seven months ago. Last known address c/o Mr. Wilson Greenlaw, Clonwilliam, Manitoba. Also worked at Mr. W. Parsons, Box 307 Minnedosa. Friends anxiously enquire.

God's Peculiar People

(Continued from page 11)

Could it be true such things were really happening. She knew such things did happen, but never before did she realize the awfulness of it.

Della felt that dream had been sent for a purpose. She was resolved to put out of her life everything that would hinder her from living out the purpose for which Christ died.

(To be continued)

FAREWELL TOUR

OF
Commissioner and Mrs. Hodder

Winnipeg Monday, September 15th
At the No. 1 Citadel, the Chief Secretary and Mrs. Knott and Staff will support.
Brandon Wednesday, September 17th
Regina Friday, September 19th
Saskatoon Sunday, September 21st
Edmonton Tuesday, September 23rd
Calgary Wednesday, September 24th
Vancouver Sunday and Monday, September 28th and 29th.
Victoria Tuesday, September 30th

The Chief Secretary, Colonel Knott, will accompany to all places up to Edmonton and Brigadier Dickerson throughout.

Spiritual Healing

Some Interesting Conclusions Reached by a Church Committee

For the past three years a Church of England committee has studied the question of "spiritual healing," as it is termed, and its recently issued report contains some interesting conclusions. Its general tenor may be found in this recommendation:

"The Church must sanction methods of religious treatment of bodily disease, but in doing so must give full weight to the scientific discoveries of those who investigate the interrelation of spirit, mind and body."

The report severely scores the amateur healers practising psychology as a treatment for disease, declaring that the committee "can not be blind to the fact that the exponents of some of these methods have departed from legitimate fields of scientific investigation and have propagated views that are subversive both of moral and religious principles." It is stressed also that "forces may be released in the patient's mind which an amateur healer is incapable of controlling." In explaining the value of spiritual healing as a necessary and valuable complement to the work of the doctor, the report enumerates the three ways of healing the body: first, "material, as surgery, drugs, diet, etc.," second, "psychical, as suggestion and different forms of mental analysis; third, devotional and sacramental. The report then argues:

be that which makes use of all or any of these factors in reliance to God, though in popular use the term is inaccurately confined to the last. As in all these methods of healing faith is or may be an important element contributing powerfully to the cure, it must be noted that, as far as purely physical healing goes, faith works irrespective of the grounds on which it rests.

"With regard to the ultimate end, spiritual healing aims definitely at the purifying and strengthening of the whole life, especially spiritual life, as the centre of personality. "Restoration of the whole man, which is the goal of spiritual healing, will often include his physical healing, but this is only a fraction of the work aimed at and will not be the exclusive pre-occupation of the healer."

The General Is Coming in October

to conduct the ANNUAL CONGRESS, and Officers and Soldiers will be in attendance from all parts of the Canada West Territory.

You Will Want to Look Your Best "Spick and Span"

What about a new UNIFORM, or CAP, or BONNET? A new GUERNSEY, eh?

Do not delay in sending us your order—DO IT NOW! We can give you better service NOW, as there is sure to be a rush later on. And there is a danger of our stock being depleted in some lines despite our best efforts to "stock up." "DON'T GET LEFT!"

Address your orders and enquiries to
THE TRADE SECRETARY,
317 Carlton Street, Winnipeg, Man.

Coming Events

Lieut.-Colonel McLean

Edmonton III Fri.-Mon., Sept. 5-9
Edmonton II Tues.-Thurs., Sept. 8-11
Winnipeg I Sun.-Thurs., Sept. 11-15
Winnipeg II Fri.-Fri., Sept. 25-Oct. 1

BRIGADIER SIMS

Rainy River Thurs., Fri., Sept. 18, 19
Fort Frances Sat.-Mon., Sept. 20-22
Fort William Tues., Wed., Sept. 23, 24
Port Arthur Thurs., Fri., Sept. 25, 26
Kenora Sat.-Mon., Sept. 27-29

MAJOR JOY

Kenora Sat.-Sun., Sept. 13, 14
Regina I Sat., Sun., Sept. 20, 21
Vancouver I Sat.-Mon., Sept. 27-29
Calgary I Sat., Sun., Oct. 4, 5
Mrs. Joy will accompany.

BRIGADIER COOMBS

Kamloops Sat., Sun., Sept. 6, 7
Vernon Mon., Sept. 8
Kelowna Tues., Sept. 9
Penticton Wed., Sept. 10
Rossland Fri., Sat., Sept. 12, 13
Trail Sun., Sept. 14
Nelson Mon., Sept. 15
Cranbrook Tues., Sept. 16
Fernie Wed., Sept. 17
Penticton Fri., Sept. 19
Vancouver I Sun., Mon., Sept. 23, 24
Victoria Tues., Sept. 25
North Vancouver Sun., Oct. 5

Five Seekers at South Vancouver

Captain Hunter and Lieut. Puritch. While Lieut. Colonel Taylor was at the Coast recently, he conducted a Holiness Meeting at our Corps. The Colonel was accompanied by Brigadier and Mrs. Coombs and also Major Gosling. We had a very blessed time.

The following Sunday we had a dedication service when two babies were given by their parents back to God. On Sunday, August 17th, Adjutant and Mrs. Spearing took charge and the Meetings conducted by them were much enjoyed.

In recent Meetings five souls sought the Saviour at the Penitent-Form—Cor. R. Mc. T.

Pithy Trade Paragraphs

We would remind all intending purchasers that the dates for the Annual Congress have been fixed for October, and it will be advisable to send Orders in as early as possible to avoid disappointment. It will give us a better chance to supply all needs.

Our stock of Bonnets is now complete, and we can supply either the best or second quality, in all sizes, for Officers and Soldiers. Best quality, \$19.00. Second quality, \$12.50, postage or express extra. We would recommend the Second quality Bonnet for general wear, and especially for Candidates coming into Training—it stands the "wear and tear" and looks well.

If you wish to get a copy of the Year Book for 1924 you should order it now. Only a few copies left, 55c post paid.

We have received a supply of Corp Song Books, medium print, stiff board covers, which sell for 60c each. Also a small print, limp linen cover, at 25c per copy. Both of these Books contain all the Songs of the International S. A. Song Book.

We have full stock of Brooches, Badges, Caps and Bonnet Bands, Corps Cadet Supplies, and Young People's requirements. Let us hear from you right away. No time like the present. Address all letters to The Trade Secretary, 317 Carlton Street, Winnipeg.



INTERNATIONAL HE
101 QUEEN VICTORIA ST

VOL. V. No. 37

NATIVE

